

# WESTGATE/BELVEDERE HOMES COMMUNITY REDEVELOPMENT AGENCY Monday, August 09, 2021 Board Meeting

### 1280 N. Congress Ave. Suite 215

West Palm Beach FL 33409

NOTE: Agenda Summary (Pages 3 - 5) Staff Report (Pages 6 - 12)

- I. CALL TO ORDER / ROLL CALL
- II. AGENDA APPROVAL
  - 1. Additions, Deletions, Substitutions to Agenda
  - 2. Adoption of Agenda
- III. ADOPTION OF W/BH CRA MINUTES (Pages 12A 12D)
- IV. PUBLIC COMMENTS
- V. DISCLOSURES
- VI. CONSENT AGENDA
- VII. REGULAR AGENDA
  - 1. Approval of Bid Proposal for the Westgate Dog Park (Pages 13 58)
  - 2. Approval of the FY 2021-2022 CRA Budget (Pages 59 61)
- VIII. REPORTS
  - A. Staff Reports
    Correspondence (Pages 62 85)
  - B. Attorney's Report
  - C. Committee Reports and Board Comments
    - 1. Administrative/Finance -
    - 2. Capital Improvements Chair, Mr. Daniels
    - 3. Land Use -



- 4. Real Estate Chair, Mr. Kirby
- 5. Marketing -
- 6. Community Affairs -
- 7. Special Events Chair, Ms. Rufty
- 8. Correspondences

### IX. ADJOURNMENT

ANY PERSON MAKING IMPERTINENT OR SLANDEROUS REMARKS OR WHO BECOMES BOISTEROUS WHILE ADDRESSING THE BOARD WILL BE BARRED FROM FURTHER AUDIENCE BEFORE THE BOARD BY THE PRESIDING OFFICER, UNLESS PERMISSION TO CONTINUE OR AGAIN ADDRESS THE BOARD AS GRANTED BY A MAJORITY VOTE OF THE BOARD MEMBERS PRESENT.

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THIS BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE WILL NEED A RECORD OF THE PROCEEDING, AND FOR SUCH PURPOSE HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ON JUNE 7, 1994, THE BOARD OF COUNTY COMMISSIONERS APPROVED RESOLUTION NO. 94-693, KNOWN AS THE CODE OF ETHICS. UNDER SECTION 11, IT IS REQUIRED THAT PAID AND UNPAID LOBBYISTS REGISTER. PLEASE REFER TO SECTONS 11.01 AND 11.02 IN THE CODE OF ETHICS FOR REGISTRATION SPECIFICS. FOR YOUR USE, REGISTRATION FORMS ARE AVAILABLE FROM THE CRA'S ADMINISTRATIVE ASSISTANT.





# AGENDA ITEMS Westgate/Belvedere Homes CRA Board Meeting August 9, 2021

### **REGULAR AGENDA**

### 1. Approval of Bid Proposal for the Westgate Dog Park

A. Background and Summary: On June 27, 2021, the CRA issued an invitation to Bid (ITB) for the development of the Westgate Dog Park. The work entails the construction of a dog park at the corner of Seminole Boulevard and Oswego Avenue. The development will include the installation of berms, landscaping material, irrigation, fencing, site furnishings, park equipment, signage and any site amenities consistent with these types of improvements along with other works necessary to complete the project as specified in the construction drawings. The construction will be funded by CRA Tax Increment Financings (TIF) funds leveraged by a grant of \$92,700 provided by the Solid Waste Authority (SWA) on April 1st, 2018.

Staff hosted a non-required onsite pre-bid meeting on July 12 for prospective bidders. Two contractors attended the pre-bid meeting. All bidders were required to visit the site. During the bidding period, there were a lot of inquiries, at least eight contractors had registered to pick up the bid package. Several others have seen and downloaded it online.

On July 26, the bid submittal deadline date, the CRA received one proposal from All-Site Construction, Inc. Staff has reviewed the proposal and found that all the required documents were included in the submittal including site inspection form, bid bond, bid proposal form, bidders license, bidders qualification form, liability insurance certificate, construction schedule and complete sub-contractors list. All-Site has bid to complete the project for \$189,468.76 within four months with substantial completion to occur after 90 days. The price also includes a 15% contingency consideration. The company will be completing most of the work (69%) and will sub out the landscaping and the fence works. They plan to exceed Palm Beach County's Equal Business Opportunity expectation since the company is a registered Small Minority Business Enterprise.

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Staff is checking reference and discussing the cost of mobilization with the contractor. The bid is somewhat higher than our designer's estimate; however, if a cost saving can be achieved, the proposed construction cost will align with our consultant's estimate. Thus, the staff recommendation to award the bid is contingent upon obtention of positive feedbacks from the references and clarification of the mobilization cost.

**B. Recommendation:** Staff recommends that the Board approve All-Site's proposal and execute the construction contract to hire them to develop the Westgate Dog Park.

### 2. Approval of the FY 2021-2022 CRA Budget

A. Background and Summary: This is the second and final reading of the Budget. The CRA Budget includes three parts, the Redevelopment Trust Fund, the Capital Improvement Project, and the Transportation Enhancement grants. The Redevelopment Trust Fund presents in a line-by-line format all the items funded by the tax increment revenues and rental income. The total amount projected for the Trust fund is \$5,028,100. This part details the administrative and the programmatic expenses. A new program is being proposed to encourage public arts development throughout the CRA. Also, a percentage increase is added in the Administration Expenses to provide for potential cost of living and salary adjustment.

The preliminary tax roll value shows that the TIF might increase by 7.8% this year (an increase of \$212,691 to last year's TIF); The final tax is computed at the end of the year. We won't have a final number until March 2022.

The Capital Improvement Project portion provides funding from the trust fund and grants to complete infrastructure improvement projects and acquire properties for redevelopment. The grants received from CDBG and SWA are included in this portion of the Budget. An amount is also included for the USDA grant. The Total amount projected for Capital Improvement is \$2,729,000.

The Transportation Enhancement part shows the grants received from the Transportation Planning Agency and the Department of Transportation. These grants are being managed by the Palm Beach County Engineering Department, but they were awarded to the CRA through grant applications submitted by CRA Staff. These funding is provided on a reimbursement basis. This information is being shared with the Board

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to show the TPA grant activities and timeline. These funding are not administered by the CRA.

B. Staff Recommendation: Staff recommends approval of FY 2021 - 2022 CRA Budget.

### WESTGATE/BELVEDERE HOMES CRA BOARD MEETING August 9, 2021

### Staff Update on In-House Projects

### FY21 USDA Urban Agriculture Innovation & Production (UAIP) Grant (SUBMITTED)

On July 30<sup>th</sup>, CRA staff in collaboration with DHED Special Projects staff, submitted an application for \$300,000 in funding from the USDA UAIP 2021 grant program for Implementation Projects. The grant opportunity is a \$4 million competitive nationwide offering, with a maximum of only \$300,000 available to individual awardees. If successful, the CRA would implement a 3-year initiative to expand production and enhance community programs at the Westgate Community Farm. The scope of the project would include the construction of a permanent greenmarket structure, a pavilion in the children's garden, and site improvements; the farm would be expanded to a satellite site on CRA owned properties along the L2 canal on Oswego Ave.; and, programs would be developed that expand training and education for Westgate residents that live with food insecurity. The CRA's participation in this project would be \$378,802 over 3 years allocated for construction and personnel costs. The USDA will award grants in September 2021.

### CDBG Funding for Demolition of CRA-Properties (STARTED)

In April 2021 the Board approved a request to authorize PBC DHES to demolish 4 vacant homes on CRA-owned properties on Cherokee and Westgate Avenues. The CRA purchased the properties in 2018 with the optic of holding the land for private redevelopment. The homes are severely dilapidated, structurally unsafe, and have become a magnet for criminal activity, contributing to slum and blight in the community, particularly on Westgate Avenue. Staff applied to a DHES program to access CDBG funding for the demolition of the homes. The process is to be administered and managed by DHES staff who will be responsible for procuring contractors, administering the mitigation of asbestos and lead based paint, and ensuring that the demolition process follows all federal guidelines. The DHES contractor will acquire all necessary permits and complete the work. The CRA will likely plant grass following site clearance. The demolition is anticipated to cost \$60-80,0000.

### 2021-01 ULDC Amendment Round (IN PROCESS)

The CRA is seeking to make amendments to the WCRAO in the first round of 2021. The following are highlights: corrective and clarifying amendments to overlay language and tables generally; introducing a new housing type called "South Westgate Estates Single Family Alternative" which allows smaller single family homes, limited to 45% building coverage, to be constructed on 25' wide lots; creating a 10' minimum front and side street setback in the UH Sub-area; and, exempting all development in the WCRAO to the provisions of Art. 3.D.1.E.2 which states that a structure must be set back one foot for each foot of height over 35' — applying this provision conflicts with build to line and frontage requirements.

This round of ULDC amendments was initiated by the Zoning Division at the January 28<sup>th</sup> BCC meeting. A draft of the amendment language was presented to the LDRAB on April 28th with a unanimous recommendation and no changes requested by the LDRAB. The 1<sup>st</sup> reading of the amendments is scheduled for July 22<sup>nd</sup> with adoption by the BCC on August 26<sup>th</sup>, 2021.

<u>Background</u>: Amendments to the County's Unified Land Development Code (ULDC) occur twice annually. The CRA regularly participates in this process to update areas of its WCRA Zoning Overlay to better achieve the goals and objectives of the agency and the amended Community Redevelopment Plan, respond to industry and market trends, simplify processes, and correct technical and language glitches.

### 2021 Comprehensive Plan Amendments (STARTED)

<u>Update</u>: The PBC Planning Division is moving forward to amendments to the WCRA TCEA program that would remove all conditions of approval in this Comp. Plan amendment cycle. CRA staff would still be required to submit annual reports on the status of built projects and remaining daily and pm peak trips, until the pool is exhausted. Planning has determined that due to the legislative introduction of proportionate share, there is no longer a cost benefit to continue TCEA incentive programs. All TCEA programs Countywide are anticipated to sunset over time. The WCRA TCEA amendment is on the agenda for the August 13<sup>th</sup> Planning Commission meeting.

The Planning Division is initiating amendments to the WCRAO in the Future Land Use and Transportation Elements of the Comp Plan. FLUE amendments will address an outdated policy allowing a 20% commercial bonus increase without amendments to the FLUA, and TE amendments will update policies related to WDRAO Density Bonus Program income categories following the adoption of the 2020-02 amendments to the DBP in the ULDC. Amendments may also include updates to the WCRAO narratives in both elements. Planning will take the lead in drafting amendment language.

### COVID-19 Small Business Emergency Relief Forgivable Loan Program (ONGOING)

The Board approved the Program at their June meeting. The program is advertised on our website as well as Facebook page. Staff completed a direct mail out promoting the availability of the program to Westgate businesses at the end of August. Business types are screened by uses permitted in certain WCRAO sub-areas. Interest in the program has been robust. Five (5) applications were approved by the Board at their September 2020 meeting; four (4) more were approved by the Board at their October 2020 meeting; 1 application was approved at the November 2020 meeting; and one application was approved at the January 2021 meeting. The program budget spans two budget years: \$50,000 was allocated to FY 19/20 and \$100,000 is allocated to FY 20/21. The program has budget capacity for four more applications. Two businesses applied for and received loan forgiveness by the Board in February 2021.

<u>Background</u>: Small businesses have suffered financial loss and hardship due to the COVID-19 crisis. Small businesses in the CRA district with less than 25 employees can apply for up to \$10,000 in financial assistance in the form of a forgivable loan for eligible expenses associated with rent, payroll support, inventory purchases, utilities, expenses associated with technology upgrades to facilitate remote working, and/or expenses associated with the reconfiguration of interior spaces to accommodate a 6' physical separation. First come, first served basis. \$150,000 from the CRA's FY 19/20 and 20/21 budgets has been allocated to the program.

### Public Assistance Grant (ONGOING)

FEMA has approved nearly \$100,000 to pay for debris removal, and clean up detention ponds as a result of Hurricane Irma. Staff is working with the Florida Department of Emergency Management to implement this project.

### Community Garden/Greenmarket (ONGOING)

<u>Update:</u> The Plat has been granted technical compliance. Following the completion of corner clip dedications, the project can move into the permitting phase. Electricity, an irrigation pump and an irrigation system have been installed. Staff is working on developing a design and securing a contractor for site improvements and installation of a pre-manufactured structure to act as a permanent greenmarket.

<u>Background</u>: Staff engaged Schmidt-Nichols (SN) to prepare a site plan for the community garden and the green market. The CRA initiated new regulations to allow green markets to operate as an accessory to community gardens without having to buffer surrounding residential uses with an opaque wall and 20 ft landscape buffer. The site plan includes an enclosed structure with a bathroom and a walk-in cooler. The community garden/greenmarket received site plan approval in March 2018.

CRA staff proposed amendment language, adopted in the 2018-02 Round, to eliminate the community garden use from landscaping requirements, and modified code language regarding hours of operation and building size and placement for the accessory greenmarket use. Schmidt Nichols submitted an administrative amendment (ZAR) to remove the landscape buffers and ROW utility easement. The ZAR was approved in April 2019. The permits have been approved to operate the community garden. The electrician and plumbing contractors are working with the utility companies. The CRA will begin to work with a contractor/architect to design the greenmarket structure and prepare plans to submit for building permit. Platting is a condition of approval and is underway.

### PBC Solid Waste Authority (SWA) Blighted & Distressed Properties Grants

### FY 18/19 – Oswego Avenue Properties Clean-up - Westgate Dog Park (STARTED)

<u>Update</u>: CRA staff issued an ITB (Invitation to Bid) to construct the park on June 26<sup>th</sup>, following Board approval on June 14<sup>th</sup>. Bids were due on July 26<sup>th</sup>. Despite interest from several contractors (there were 8 plan holders at bid close), only one contractor, All-Site Construction, submitted a bid proposal for consideration. CRA staff has reviewed the bid and is verifying references. The proposal amount is \$189,468 which is in excess, although not substantially, of the CRA's original cost estimate for the project, however, due to current construction costs, the proposal is reasonable. Given the SWA grant timeline, already extended, and the risk of no response should the bid be reissued, Staff is recommending that the contractor be selected.

A revised cost estimate, generalized to reflect increases in construction and materials costs, prepared by Schmidt Nichols projects the budget on the project to reach approximately \$143,500 with contingency. The SWA grant will fund \$92,700 of the project with the CRA's responsibility at \$50,800. Staff will review bid submittals 30 days after ITB issuance, and bring the tabulations to the Board for final selection at their August meeting.

The CRA has paid a landscape contractor to remove invasive trees, vegetation and debris on the sites. An additional time extension of the grant agreement has been provided by the SWA.

Staff worked with Schmidt Nichols on the dog park design. A site and landscape plan, along with cost estimate have been provided. The CRA is also working with County Purchasing to see if the agency can utilize the County's annual contract "piggyback" policy. The remaining lots will be cleared, sodded, and fence commensurate with the original scope.

<u>Background</u>: The CRA was awarded in the amount of \$92,700 to clean-up, clear, sod and fence 6 vacant CRA-owned properties on Oswego Avenue east of Seminole Blvd. previously earmarked for the L-2 Canal Expansion project. The CRA is proposing match funds in the amount of \$34,460. An Interlocal Agreement between the CRA & SWA was approved by the BCC in March 2018. The CRA received a 50% disbursement of total funds in April 2018.

SWA has approved an extension to the grant timeline and a change of scope to develop a dog park on three of the Oswego Avenue parcels targeted for the properties clean-up. The dog park will include areas and equipment for small and large dogs, fencing, landscaping, and benches. By the fall of 2018, the LWDD cleared a majority of the vegetation overgrowth along the L-2 canal leaving a window of opportunity in the budget to create a simple dog park and still maintain the overall budgeted amount.

## PBC Transportation Planning Agency (TPA) Transportation Alternatives (TAP) & Local Initiatives (LI) Grants

### FY20 Cherry Road Pedestrian & Safety Improvements (NEW)

<u>Update:</u> The Cherry Road project received approval for funding by the TPA Governing Board in July, 2020.

The CRA engaged consultants, WGI to refine the Cherry Rd. improvements project for TPA TAP grant application submittal in the 2020 cycle. CRA Staff and WGI worked with Engineering on improving the proposed typical sections. The project proposes reduced with travel lanes for traffic calming, new sidewalks on the south side of Cherry Rd east and west of the bridge to the intersection of Country Club Rd., a new 12' shared multi-use path on the north side of the corridor, new crosswalks, pedestrian scale lighting, and shade trees where allowed. The total project cost is \$1.96 million. The grant reimburses \$1 million. The application was submitted to the TPA on February 28, 2020.

### FY19 and Seminole Blvd. Complete Streets (FUNDED/ONGOING)

<u>Update</u>: The Transportation Planning Agency Governing Board approved funding for the Seminole Blvd project at their July 18<sup>th</sup> meeting. The Seminole project was ranked #1. Staff and WGI presented the projects to FDOT and BTPAC in early April; Seminole was ranked #1 and Cherry Rd was #4. The Board recommended that the Seminole Blvd project should be prioritized since it ranked higher and is a larger project.

<u>Background</u>: The Board approved a two-fold work assignment with WGI in November 2018 to prepare a feasibility analysis to identify the best two projects to submit to the TPA for the 2019 Transportation Alternatives Program (TAP) cycle. Based on findings presented by WGI, the Board selected the following projects:

1. Seminole Blvd Complete Streets which expands existing sidewalks to 10-12 ft. multi-use paths on each side of the roadway, adds high visibility crosswalks at each intersection, adds pedestrian scale lighting, and shade trees. The project boundaries are from Okeechobee Blvd. to Oswego Ave. Total construction cost is \$1,622,979. The grant reimburses \$1 million.

TAP grant projects are designed and constructed within 3 years of prioritized funding. Design will begin in 2020 with construction completion in 2022.

### FY18 – Westgate Avenue Corridor Complete Streets (DESIGN 50% COMPLETE)

<u>Update</u>: Design has begun on the Westgate Avenue project and must be completed by July 2021 Design is moving forward without a roundabout. CRA Staff met with County Roadway Production and the project consulting engineers in February to discuss the design, scope and timeline of the project. The CRA has been asked to provide input on lighting design and landscaping.

A County Selection Committee met in November 2019 and selected American Consulting Engineers of Florida (ACE) to design the project. CRA staff was in attendance for the presentations and scoring. The County Engineering Department had shortlisted three firms for the project, including CRA consultants WGI, however, volume of previous work was an overriding factor in selection.

Background Information: Staff engaged WGI to coordinate the preparation of travel demand forecast modelling to determine the impact of reducing Westgate Ave from 5 lanes to 3 lanes utilizing a road diet approach. WGI facilitated communication with PBC TPA and Engineering to determine the best design alternative, held a public input meeting, and drafted the final design for the project be used to obtain funding. WGI met with the Engineering Department to present the lane elimination plan. County staff is in support of the lane reduction from Wabasso to Congress, but they are not in support of the elevated landscape median. An alternative design, which allows for 3 lanes (2 thru lanes and one center turn

lane), bike lanes, and floating landscape islands on both sides of the ROW alternating with on street parking was presented to County Engineering for approval and support. With assistance from WGI, the LI grant application was submitted on March 2, 2018. CRA staff is working with County Engineering and Administration to design and administer all 3 of the TPA grant projects.

The TPA Governing Board voted to adopt the TPA List of Priority Projects for the LRTP FY 2020-2024 at their September 20, 2018 meeting. Projects that met TPA and FDOT eligibility requirements were ranked by internal advisory boards, committees and TPA Staff to be forwarded the Governing Board. The Westgate Avenue Complete Streets project was ranked #1 of 6 entries to receive Local Initiatives Program funding. This project has been moved up the timeline due to the inability of other funded projects to proceed. Design can start in July 2019 for FY 2019/20. Construction funding will be approved after the design is completed.

### FY18 - Phase II Belvedere Heights Streetlights & Sidewalks (DESIGN STARTED)

<u>Update:</u> The BCC is considering an agenda item on June 16<sup>th</sup> for the design of this second phase. The TPA Governing Board voted to adopt the TPA List of Priority Projects for the LRTP FY 2020-2024 at their September 20, 2018 meeting. Projects that met TPA and FDOT eligibility requirements were ranked by internal advisory boards, committees and TPA Staff to be forwarded the Governing Board. Phase II of the Belvedere Heights Streetlights and Sidewalks project was ranked #3 of 4. This project has been moved up the timeline due to the inability of other funded projects to proceed. Design can start in July 2019. Construction funding will be approved after the design is completed. The CRA needs to execute an MOU and provide upfront funding to the County for design.

<u>Background Information</u>: CRA staff prepared and submitted a Transportation Alternatives Program (TAP) grant application for Phase II – Wellington Road to Bridgeman Road, of the Belvedere Heights Neighborhood for sidewalks and streetlights to PBC TPA in March 2018.

### FY17 - Phase I Belvedere Heights Streetlights & Sidewalks (DESIGN COMPLETE)

<u>Update</u>: The neighborhood has experienced chronic poor drainage and the water mains have reached the end of their useable life and must be replaced. Mock Roos, the contractor for the sidewalks/streetlights project requested that PBC Water Utilities do the water main work prior to the installation of sidewalks and they have agreed; Mock Roos will also do this work. Engenuity Group has been working on a drainage design for the area and a request has been made for Water Utilities in collaboration with Engineering to do this work ahead of sidewalk installation as well. Water main replacement will occur January thru March, 2021 with drainage in March thru July, 2021. Construction on the sidewalks project is set to begin in August 2021.

Engineers are preparing the second part of the design. The Engineering Department has engaged several consultants through a CRA/County MOU to implement the project. Design is almost completed. The County is currently reaching out to the residents.

<u>Background Information</u>: An application was submitted to the TPA Transportation Alternatives Grant to request almost \$1 Million to install sidewalks and streetlights in Belvedere Heights in 2017. The funds will not be available until 2019. The BCC approved Engineering Department sponsorship of the project via resolution in May 2018.

### CRA Strategic Plan (ONGOING)

CRA staff is continuing to work on a 5-year strategic plan that will implement the goals and objectives of the amended Redevelopment Plan. A strategic plan will outline the specific tasks, timeline and budget required for redevelopment activities over the next 5 years. It can also serve as a platform for the CRA to refine its vision and mission statement in a way that is current with its shifting priorities. Staff has received some initial input from Board members. Work on the Strategic Plan is ongoing.

### **Streetlights for Belvedere Homes (ONGOING)**

The Engineering Department is partnering with Office and Community Revitalization to install streetlight in Belvedere Homes. An initial meeting has been held. Citizens are currently gathering signatures and easement authorization from residents and property owners.

### **Proposed Private Redevelopment Projects**

Below is list of private development projects in the Westgate CRA that are in the entitlements or the permitting process:

| Projects  | Address                               | Status   |
|---|---------------------------------------|--|
| Cherry Road Plaza MUPD                          | Cherry Rd                             | <ul> <li>ABN, DOA, Variances, DRO approval for<br/>a 161,000 sf (phased) self-service storage<br/>facility</li> </ul>  |
| Broward Motorsports                             | 2300 Okeechobee Blvd                  | DOA to address phased plan, additional square footage for storage & retail, access   |
| Murphy Express Gas<br>Station/C-store           | 1010 Military Trail (Walmart<br>MUPD) | <ul> <li>In Zoning</li> <li>Demolish vacant Walgreens &amp; relocate<br/>and expand existing Murphy Express and<br/>add c-store</li> </ul>   |
| Palm Key Apartments                             | Cherokee Ave                          | <ul> <li>In Zoning</li> <li>7 townhome-style multifamily units on .46 ac – utilizing CRA density bonus units</li> </ul>  |
| 1713 Quail (former Opportunity Inc.)            | 1713 Quail Drive                      | <ul> <li>In Zoning</li> <li>Repurposing existing building for new medical office use</li> <li>Rezoning to CG, multiple variances</li> </ul>  |
| Museo Vault self-service storage (now Uovo Art) | 4200 Westgate Ave                     | <ul> <li>In Zoning</li> <li>proposing a 4-story, 50,000 sf fine art and antique storage facility</li> </ul>  |
| Autumn Ridge LITC mixed use                     | Congress Ave                          | <ul> <li>In Zoning</li> <li>106 units by Landmark Construction, 90% of units at or below 60% of AMI – 77 DBP units, TCEA and rezoning from RM to CG</li> </ul>   |
| Soapy Shark Car Wash<br>(formerly KFC/Jack's)   | 2200 Okeechobee Bivd.                 | <ul><li>In permitting</li><li>DRO Approval &amp; 6 variances required</li></ul>  |
| Duplex development                              | 1115 Osceola                          | <ul> <li>Utilizing 1 WCRA density bonus unit, non-<br/>conforming lot</li> </ul>   |
| Small Home project                              | 2611 Saranac                          | <ul> <li>Construction on first 7 units has begun in early 2021</li> <li>1-acre site newly subdivided into 14 25 ft. lots for small homes</li> </ul>  |
| Congress Avenue -<br>Greene Apartments          | 1600 N. Congress Ave                  | <ul> <li>DRO approved – project now in permitting</li> <li>198 units (138 density bonus units from WCRA pool; 55 income restricted)</li> <li>SFWMD permit received at end of July utilizing available acre feet from the Preserve</li> </ul> |
| MacDonald Industrial/McArthur Dairy             | N. Florida Mango                      | <ul> <li>On hold</li> <li>Type 2 waiver for extended hours of operation. BCC approved January. Construction to begin mid 2019</li> </ul>   |
| Mi Pais Express (Fernandez)<br>Mixed Use        | 2633 Westgate Ave                     | <ul> <li>CONSRUCTION NEARING<br/>COMPELTION!</li> </ul>  |
| Dos Hermanos Mixed Use                          | Westgate & Seminole Blvd              | <ul> <li>Administratively withdrawn</li> <li>Rezoning &amp; variances approved. DRO site plan approval. New architect</li> </ul>   |
| Westgate One                                    | Westgate at Nokomis                   | <ul><li>On hold</li><li>Approved/ Extension.</li></ul>   |

### WESTGATE/BELVEDERE HOMES COMMUNITY REDEVELOPMENT AGENCY 1280 N. CONGRESS AVE., SUITE 215, WEST PALM BEACH, FL. 33409 MINUTES OF THE MONTHLY MEETING

July 12, 2021

### 1. CALL TO ORDER (IN PERSON MEETING BROADCASTED ON ZOOM PLATFORM)

Ms. Rufty, the Madam Chair, called the meeting to order at 5:15p.m. The roll was called by Ms. Pennell and Mr. Michel.

**Present:** Joanne Rufty

Ruth Haggerty Joseph Kirby Ralph Lewis

Absent:

Ronald L Daniels

Enol Gilles Yeraldi Benitez

Staff Present:

Elizée Michel, Executive Director Denise Pennell, Senior Planner Carmen Geraine, Bookkeeper

Thomas J. Baird, Esq., General Counsel

Absent:

Mai Bui, Administrative Assistant

Others Present:

Dorritt Miller, Assistant County Administrator, Deputy George Gomez, Deputy Adam Robinson, Keith Jackson, PE, Engenuity

Group, CRA Engineer (All Virtually Via Zoom)

### II. AGENDA APPROVAL

### 1. Additions, Deletions, Substitutions to Agenda

No Deletions, Substitutions to Agenda

### 2. Adoption of Agenda

- It was moved by Mr. Kirby and seconded by Ms. Haggerty to adopt the Agenda as amended. Motion carried (4-0)

### III. ADOPTION OF W/BH CRA MINUTES

 It was moved by Ms. Haggerty and seconded by Mr. Kirby to adopt the minutes of the June 14, 2021 meeting. Motion carried (4-0)

### IV. PUBLIC COMMENT

- PBSO Deputy Robinson and Deputy Gomez gave a brief report to the Board about police activities in the Westgate CRA area for the previous month.

### V. DISCLOSURES

- No disclosures

### VI. CONSENT AGENDA

- Approval of Site Development Assistance Program Grant for Elite Capital
   Development for Seven Single Family Homes on Osceola Drive and Saginaw Avenue.
- Approval of Loan Forgiveness of COVID-19 Small Business Emergency Relief Forgivable Loan Program for Anita's Mexican Grill

It was moved by Ms. Haggerty and seconded by Mr. Kirby to approve consent agendas. The motion passed unanimously (4-0)

### VII. REGULAR AGENDA

# 1. Authorization to Submit Grant Application and Approval of Technical Assistance Funds for USDA Grants

Mr. Michel presented that the CRA is partnering with the Department of Housing and Economic Development (DHED) to submit an application to solicit funding from the United States Department of Agriculture (USDA) through the Office of Urban Agriculture and Innovative Production (OUAIP) to enhance and expand the Community Garden and Green Market program. The purpose of the grant is to assist eligible entities with projects that support the development of urban agriculture and innovative production by providing funding to promote and encourage urban, indoor, and other emerging agricultural practices to improve access to local food in a target area.

The CRA is eligible to submit a request as a unit of local government and would qualify to receive up to \$300,000 out of the \$4,000,000 available for the nationwide competition. If the application is approved, the CRA will use the funds to leverage Tax Increment Financing Funds to build a greenmarket structure, develop satellite sites and additional community garden and greenmarket programs.

We believe that the partnership with the County will make the application more competitive. After the grants is received, DHES staff will also be a partner in the implementation of the grant.



The funding may be spread over a period of three years. Staff is seeking Board approval to set aside funding equivalent to a maximum of 15% of the grant award to cover administrative costs for the Department of Housing and Community Department for their participation in the implementation of the grant.

The 15% will not be included in the grant budget as applicants get more points if they spent more money on innovative programs instead of administrative activities. The Admin funds will come from the CRA TIF budget and can also be spread over three years.

Staff recommends that the Board authorize the grant application and approve admin technical assistance funds for DHED.

It was moved by Ms. Haggerty and seconded by Mr. Kirby to authorize the grant application and approve admin technical assistance funds for DHED. The motion passed unanimously (4-0)

### 2. Draft Budget for FY 2021-2022

Mr. Michel presented the first reading of the Budget. The CRA Budget includes three parts, the Redevelopment Trust Fund, the Capital Improvement Project, and the Transportation Enhancement grants. The Redevelopment Trust Fund presents in a line-by-line format all the items funded by the tax increment revenues and rental income. The total amount projected for the Trust fund is \$5,028,100. This part details the administrative and the programmatic expenses. A new program is being proposed to encourage public arts development throughout the CRA. The preliminary tax roll value shows that the TIF might increase by 7.8% this year (an increase of \$212,691 to last year's TIF); The final tax is computed at the end of the year. We won't have a final number until March 2022.

The Capital Improvement Project portion provides funding from the trust fund and grants to complete infrastructure improvement projects and acquire properties for redevelopment. The grants received from CDBG and SWA are included in this portion of the Budget. An amount is also included for the USDA grant. The Total amount projected for Capital Improvement is \$2,729,000.

The Transportation Enhancement part shows the grants received from the Transportation Planning Agency and the Department of Transportation. These grants are being managed by the Palm Beach County Engineering Department, but they were awarded to the CRA through grant applications submitted by CRA Staff. These funding is provided on a reimbursement basis. This information is being shared with the Board to show the TPA grant activities and timeline. These funding are not administered by the CRA.

This is the first reading of the budget. Staff is only seeking input. A final budget will be presented at next month meeting. It will include considerations and input from the July meeting.

# 3. Approval Funding for Construction and Engineering and Inspection (CEI) for Belvedere Phase II

Mr. Michel introduced the item. The CRA is working with Palm Beach County Engineering to install streetlights and sidewalks in Belvedere Heights with a grant from the Florida Department of Transportation. The construction project is scheduled to start early next year. When the project starts, the County will hire consultants for construction engineering and inspection (CEI). This cost is estimated at \$275,000. The County is requesting a prepayment for that amount to avoid delaying the project.

Staff recommends that the Board authorizes staff to prepay the County \$275,000 for CEI for Belvedere Heights Phase II.

It was moved by Ms. Haggerty and seconded by Mr. Kirby to authorize staff to prepay the County \$275,000 for CEI. The motion passed unanimously (4-0)

### VIII. STAFF REPORTS

In response to Ms. Haggerty's inquiry about page 106 and 107 of the Board packet referring to the neighborhood letter and map, Mr. Michel clarifies that the County's Water Utility Department is informing the residents of Belvedere Homes that they are designing a watermain replacement project for the area located south of Cherry Road and West of Clubhouse Dr. The pipes in that area are at the end of their useful life. WUD is working with Keshavarz and Associates to complete the design. Construction of the project is planned to start in the fall of 2022.

The Belvedere Heights drainage and watermain replacement is progressing on schedule. It is planned to be completed at the end of August.

### IX. AJOURNMENT

| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | nded by Mr. Kirby to adjourn the meeting |
|---|--|
| The meeting adjourned at 5:50p.m.       |  |
|   | Administrative Assistant, Westgate CRA   |
| Mai Bui                                 |  |



# WESTGATE/BELVEDERE HOMES COMMUNITY REDEVELOPMENT AGENCY ("WESTGATE CRA") PALM BEACH COUNTY, FLORIDA BID PROPOSAL

## WESTGATE DOG PARK CRA PROJECT NO. 2021-01

| Name of Bidder:    | All-Site Constructio | n, Inc           |                     |  |
|--------------------|----------------------|------------------|---------------------|--|
| Phone Number:      | 561-848-1110         | Email Address: _ | Ezra@allsiteinc.net |  |
| Submitted:         | 7/26                 | , 2021.          |                     |  |
| Westgate CRA       |                      |                  |                     |  |
| 1280 N. Congress A | venue, Suite 215     |                  |                     |  |
| West Palm Beach, F | lorida 33409         |                  |                     |  |

The undersigned, as Bidder, hereby declares that the only person or persons interested in the Bid Proposal, as principal or principals, is or are named herein and that no other person than herein mentioned has any interest in the Bid Proposal of the Contract to which the work pertains; that this Bid Proposal is made without connection or arrangement with any other person, company, or parties submitting a Bid or Proposal and that the Bid Proposal is in all respects fair and made in good faith without collusion or fraud.

The Bidder further declares that they have examined the site of the work, or Bidder has made sufficient test holes and/or other subsurface investigations to be fully satisfied, and that from personal knowledge and experience such a site is a correct and suitable one for this work and Bidder assumes full responsibility therefore; that Bidder has examined the Drawings and Specifications for the work to be done and has examined the other Contractual Documents relating thereto, including the Advertisement for Bids, Instructions to Bidders, Bid Proposal, Insurance requirements, form of Contract, General Conditions and Supplementary Conditions, Technical Specifications, Drawings and has read all Addenda prior to the opening of Bids, and that Bidder is satisfied fully, relative to all matters and conditions with respect to the work to which this Bid Proposal pertains.

Commercial Non-Discrimination Certification. The undersigned Bidder hereby certifies and agrees that the following information is correct: In preparing its response to this Solicitation, the Bidder has considered all proposals submitted from qualified, potential Subcontractors and suppliers, and has not engaged in "discrimination" as defined in the County's Commercial Nondiscrimination Policy as set forth in Resolution 2017-1770 as amended.

The Bidder proposes and agrees, if this Bid Proposal is accepted, to Contract with the Westgate CRA, in the form of Contract specified, to furnish all necessary materials, all equipment, all necessary machinery, tools, apparatus, means of transportation, and labor necessary to complete the work specified in the Bid Proposal and the Contract, and called for by the Drawings and Specifications and in the manner specified.

| WESTGATE DOG PARK<br>BASE BID SCHEDULE |   |      |          |           |         |  |
|--|---|------|----------|-----------|---------|--|
|  | Description   | Unit | Quantity | Unit Cost | Total   |  |
|  | General   |      |          |           |         |  |
| 1                                      | Permit Fees   | LS   | 1        | 373(1)    | 3731.13 |  |
| 2                                      | Mobilization  | LS   | 1        | 33,941.70 | 33,9410 |  |
| 3                                      | Trash Removal   | LS   | 1        | 1170      | 1170.0  |  |
| 4                                      | On-Site Materials Storage   | LS   | 1        | 11.70     | 11.70   |  |
|  |   |      |          | TOTAL     | 38,854  |  |
|  | Hardscape / Site Furnish  | ings |          |           | -, -    |  |
| 1                                      | 4" Concrete Pads  | SF   | 120      | 53,52     | 6458.   |  |
| 2                                      | Benches (incl. freight & taxes)   | EA   | 6        | 1737.45   | 10,42   |  |
| 3                                      | Trash Receptacles (incl. freight & taxes)   | EA   | 2        | 3437.46   | 6874.   |  |
| 4                                      | Waste station   | EA   | 2        | 585       | 11700   |  |
|  | Waste station - bag dispenser only - mounted on U-channel posts (incl. freight & taxes) | EA   | 2        | 760 50    | 1521.0  |  |
| 5                                      | Drinking Fountain   | EA   | 1        | 5850      | 5850.   |  |
| 6                                      | Dog Park Rules Sign   | EA   | 1        | 272.50    | 0905    |  |
| 7                                      | Site Furnishings/Park Equipment Installation  | EA   | 1        | 1404      | 1404.   |  |
| 8                                      | 4' Chain-link Fencing (furnish and install)   | LF   | 530      | 29.25     | 15:50   |  |
| 9                                      | 4' Chain-link Gates (furnish and install)   | EA   | 4        | 585       | 2340,   |  |
| 10                                     | 6' Chain-link Fencing w/ Tennis Court Screening (furnish and install)                   | LF   | 60       | 29.25     | 1755    |  |
| 11                                     | Aluminum Entry Feature (furnish and install)  | EA   | 1        | 61 46 01  | 61460.  |  |
|  |   |      |          | TOTAL     | 59 734  |  |
|  | Landscape / Irrigation  | 1    |          |           |         |  |
| 1                                      | Tree Removal (canopy trees)   | EA   | 6        | 936       | 5016.   |  |
| 2                                      | Tree Removal (palms - all sizes)  | EA   | 2        | 936       | 1872    |  |
| 3                                      | Clear & Grub  | LS   | 1        | 9828      | 7828    |  |
| 4                                      | Berming (clean fill)  | CY   | 70       | 23-4      | 1638    |  |
| 5                                      | St. Augustine Sod, installed  | SF   | 15,026   | .667      | 10,02   |  |
| 6                                      | Cocoplum Shrub, furnish and install   | EA   | 39       | 14.04.    | 547.5   |  |
| 7                                      | Small Leaf Clusia Shrub, furnish and install  | EA   | 20       | 14,04     | 281,8   |  |
| 8                                      | Dwarf Fakahatchee Grass, furnish and install  | EA   | 10       | 11.7      | 127.00  |  |
| 9                                      | Silver Button Wood, furnish and install   | EA   | 7        | 1053      | 7371.   |  |
| 10                                     | Southern Live Oak, furnish and install  | EA   | 3        | 614.25    | 1842    |  |
| 11                                     | Cabbage Palmetto (Sabal palms), furnish and install                                     | EA   | 12       | 351       | 40.12   |  |

| 12    | Irrigation System, furnish and install      |          | LF      | 15,418                                | 1,702 110 82B.44     |
|-------|---|----------|---------|---------------------------------------|----------------------|
| 13    | 1" Water Meter Install                      |          | EA      | 1                                     | 9945 9945            |
| 14    | Electrical Connection for Irrigation System |          | EA      | 1                                     | 2047 2, at 7, SO     |
|       |   |          |         |                                       | TOTAL (dalld, 89     |
|       |   |          |         |                                       |                      |
|       |   |          |         |                                       | subtotal 164,755,45  |
|       |   | ·        |         | 15% CO                                | NTINGENCY 94,713 32  |
| _,_   |   |          |         | GR                                    | AND TOTAL 189,468.06 |
| *Note | e: Bidder should verify estimated quantity. | TOTAL BA | SE BID: | 189.                                  | .468.76              |
| BIDD  | ER:All-Site Construction Inc                | DATE:    | /26/21  | · · · · · · · · · · · · · · · · · · · |                      |
| ,     |   |          |         |                                       |                      |

# **OEBO SCHEDULE 1**

# LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

|   | SOLICITATION/PROJECT/BID NAME: Westgate CRA Dog Park   | te CRA Dog Pa                     | ırk  |                                   | SOLICITATIO   | SOLICITATION/PROJECT/BID No.: 2021-01    | <b>D No.:</b> 2021-01                                 |  |  |
|---|--|-----------------------------------|--|-----------------------------------|---|--|---|--|--|
|   | NAME OF PRIME RESPONDENT/BIDDER: All-Site Construction, Inc.   | Site Constructi                   | on, Inc  |                                   | ADDRESS:  | 2915 E Tamarind                          | ADDRESS: 2915 E Tamarind Ave West Palm Beach FL 33407 | ach FL 33407                                   |  |
|   | CONTACT PERSON: Ezra Saffold   |                                   |  |                                   | PHONE NO  | PHONE NO.: 561-848-1110                  |   | E-MAIL:  |  |
|   | SOLICITATION OPENING/SUBMITTAL DATE: 7/26/21   | 7/26/21                           |  |                                   | DEPARTME  | DEPARTMENT: Estimating                   |   |  |  |
|   | PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTA PROJECT!   | ONT OR PE                         | TAGE OF WC<br>RCENTAGE C                       | RK TO BE OF WORK T                | E WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT.<br>AGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE | E PRIME CON<br>3Y ALL SUBCO              | TRACTOR/CO  | NSULTANT ON<br>SUBCONSULTA                     | THIS PROJECT.<br>NNTS ON THE                         |
|   |  | (Check<br>Non-SBE                 | (Check all Applicable Categories)  BE M/WBE SE | gories)<br>SBE                    | alakivingini ili virgi majara vyarani virgini virgini kalani kalani kalani kalani kalani kalani kalani kalani   | DOLLAR AMO                               | DOLLAR AMOUNT OR PERCENTAGE OF WORK                   | AGE OF WORK                                    | er asamananan er |
|   | Name, Address and Phone Number   |                                   | Minority/Women<br>Business                     | Small<br>Business                 | Black   | Hispanic                                 | Women   | Caucasian                                      | Other<br>(Please Specify)                            |
|   | Princ: 1. All-site Construction, Inc 2915 E Tamarind Ave WPB FL 561-848-1110   | 01                                |  | $\mathbf{\Sigma}$                 | 138/1688.91   |  |   |  |  |
| 1 | 2. A Cut Above Landscape & Maintenance   |                                   |  | $\Box$                            |   |  |   | 39792.85                                       | .85  |
| 6 | <sup>3.</sup> Daniels Fence  | >                                 |  |                                   |   |  |   | 28600  |  |
|   | 4.   |                                   |  |                                   |   |  |   |  |  |
|   | ý.   |                                   |  |                                   |   |  |   |  |  |
|   | (Please use additional sheets if necessary) Total Bid Price $\$189.408$  |                                   |  | Total                             | Total SBE - N/WBE Participation 35  | 200                                      |   | 60779.85                                       | .86  |
|   | I hereby certify that the above information is accurate to the best of my knowled  | re the best of r                  | my knowledge:                                  |                                   | Signature   |  |   | Aesident                                       | Title  |
|   | Note: 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal. 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate | for a Subcontra<br>Beach County a | actor/subconsulta<br>1s an SBE and/or a        | nt must be sup<br>an M/WBE. If fi | ported by price or percent<br>irms are certified as both a  | age listed on the p<br>in SBE and/or M/W | roperly executed S<br>/BE, please indicate            | chedule 2 or attachec<br>e the dollar amount u | d signed proposal.<br>Inder the appropriate          |

category. Modification of this form is not permitted and will be rejected upon submittal.

m

### **OEBO LETTER OF INTENT – SCHEDULE 2**

| any tie<br>both<br>Subcor   | pleted Schedule 2 is a binding document between the Property and should be treated as such. The Schedule 2 shall parties recognize this Schedule as a binding document of the substants of the su | contain bold<br>ment. All  | led language i<br>Subcontracto | ndicating that by s<br>rs/subconsultants, | igning the Schedule 2, including any tiered |  |  |  |
|---|--|----------------------------|--------------------------------|---|---|--|--|--|
| SOLICIT   | ration/project number: 202101  |                            |                                |   |   |  |  |  |
|   | TATION/PROJECT NAME: Westgate Dog Park   | ····                       |                                |   |   |  |  |  |
| Prime (   | Contractor: All-Site Construction Inc  | Subco                      | ontractor:                     |   |   |  |  |  |
|   | to another the annual of   | ate of Palm B              | each County C                  | ertification (if applic                   | <sub>cable):</sub> 8/11/17                  |  |  |  |
| The un  | dersigned affirms they are the following (select one from  |                            |                                |   | Column 3                                    |  |  |  |
| Male  | ☐ Female ☐ African-American/Black ☐ ☐ Hispanic American ☐  | Asian Ameri<br>Native Amer |                                | sian American                             | □ Supplier                                  |  |  |  |
| <u>S/M/WBE PARTICIPATION</u> – <u>S/M/WBE Primes must document all work to be performed by their own work force on this form.</u> Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. |  |                            |                                |   |   |  |  |  |
| Line<br>Item  | Item Description   | Unit Price                 | Quantity/<br>Units             | Contingencies/<br>Allowances              | Total Price/Percentage                      |  |  |  |
|   | Construction Management Services   |                            |                                |   | 128,1288,91                                 |  |  |  |
|   | Cleanor & Cirubbina  |                            |                                |   |   |  |  |  |
|   | ancide   |                            |                                |   |   |  |  |  |
|   | Stework  |                            |                                |   |   |  |  |  |
|   |  |                            |                                |   |   |  |  |  |
|   |  |                            |                                |   |   |  |  |  |
|   | ersigned Subcontractor/subconsultant is prepared to self-perfollowing total price or percentage:   | rm the above-              | described work i               | n conjunction with th                     | e aforementioned project                    |  |  |  |
|   | dersigned intends to subcontract any portion of this work to a below accompanied by a separate properly executed Schedul   |                            | ntractor/subco                 | nsultant, please list ti                  | ne business name and the                    |  |  |  |
| Ī   | Name of 2 <sup>nd</sup> /3 <sup>rd</sup> tier Subcontractor/subconsultant  | Price o                    | r Percentage: _                |   |   |  |  |  |
|   | All-Site Construction  |                            |                                |   |   |  |  |  |
|   | Print Name of Prime  | . Print N                  | lame of Subcon                 | tractor/subconsultant                     |   |  |  |  |
|   | Authorized Signature Ezra Saffold  | Ву:                        | Au                             | thorized Signature                        |   |  |  |  |
|   | Print Name   | Print I                    | Vame                           |   |   |  |  |  |
|   | President  |                            |                                |   |   |  |  |  |
|   | Title  | Title                      |                                |   |   |  |  |  |
|   | Date: 7/26/21  | Date: _                    | <del></del>                    |   |   |  |  |  |
|   |  |                            |                                |   |   |  |  |  |

The Bidder hereby agrees to commence work under this contract on a date to be specified in written "Notice to Proceed" by the Westgate CRA and to fully complete the project,

# within <u>one hundred and twenty (120)</u> consecutive calendar days, with substantial completion within <u>ninety (90)</u> consecutive calendar days.

thereafter as stipulated in the Contract Documents. The Bidder further agrees to pay as liquidated damages the sum of \$250.00 for each consecutive calendar day thereafter, through the calendar day on which the project is complete in accordance with the Contract Documents.

The Bidder further agrees to execute a Contract and furnish satisfactory Insurance Certificates within the fifteen (15) consecutive calendar days after written notice being given by the Westgate CRA of the award of the Contract.

The Bidder is responsible for determining the existing site conditions and quantity estimates. The undersigned agrees to accept in full compensation for a firm fixed price all the work described in the Contract Documents, and enumerated in the following bid schedule:

### STATE PRICE IN WORDS AND FIGURES

TOTAL BASE BID FOR WESTGATE DOG PARK:

| Oner      | undred thousand for        | or hundred Sixty-Eght   |    |
|-----------|----------------------------|-------------------------|----|
| 76/10     |                            | DOLLARS (\$ 189, 468.76 | _) |
| BIDDER: _ | All-Site Construction, Inc | DATE: 7/26/21           |    |

| WESTGATE DOG PARK<br>BASE BID SCHEDULE |   |      |          |           |         |  |  |
|--|---|------|----------|-----------|---------|--|--|
|  | Description   | Unit | Quantity | Unit Cost | Total   |  |  |
|  | General   |      |          |           |         |  |  |
| 1                                      | Permit Fees   | LS   | 1        | 373(1)    | 3731.13 |  |  |
| 2                                      | Mobilization  | LS   | 1        | 33,541.70 | 33,9410 |  |  |
| 3                                      | Trash Removal   | LS   | 1        | 1170      | 1170.0  |  |  |
| 4                                      | On-Site Materials Storage   | LS   | 1        | 11.70     | 11.70   |  |  |
|  |   |      |          | TOTAL     | 38,854  |  |  |
|  | Hardscape / Site Furnish  | ings |          |           |         |  |  |
| 1                                      | 4" Concrete Pads  | SF   | 120      | 53,82     | 6458.   |  |  |
| 2                                      | Benches (incl. freight & taxes)   | EA   | 6        | 1737.45   | 10 424  |  |  |
| 3                                      | Trash Receptacles (incl. freight & taxes)   | EA   | 2        | 3437.46   | 6874.   |  |  |
| 4                                      | Waste station   | EA   | 2        | 585       | 11700   |  |  |
|  | Waste station - bag dispenser only - mounted on U-channel posts (incl. freight & taxes) | EA   | 2        | 760 50    | 1521.0  |  |  |
| 5                                      | Drinking Fountain   | EA   | 1        | 5850      | 5850.   |  |  |
| 6                                      | Dog Park Rules Sign   | EA   | 1        | 292.50    | 0905    |  |  |
| 7                                      | Site Furnishings/Park Equipment Installation  | EA   | 1        | 1404      | 1404.   |  |  |
| 8                                      | 4' Chain-link Fencing (furnish and install)   | LF   | 530      | 27.25     | 15,502  |  |  |
| 9                                      | 4' Chain-link Gates (furnish and install)   | EA   | 4        | 585       | 2340,   |  |  |
| 10                                     | 6' Chain-link Fencing w/ Tennis Court Screening (furnish and install)                   | LF   | 60       | 29.25     | 1755    |  |  |
| 11                                     | Aluminum Entry Feature (furnish and install)  | EA   | 1        | G1 46 81  | 61460.  |  |  |
|  |   |      |          | TOTAL     | 59 734  |  |  |
|  | Landscape / Irrigation  | 1    |          |           |         |  |  |
| 1                                      | Tree Removal (canopy trees)   | EA   | 6        | 936       | F1016.  |  |  |
| 2                                      | Tree Removal (palms - all sizes)  | EA   | 2        | 936       | 1870.   |  |  |
| 3                                      | Clear & Grub  | LS   | 1        | 9828      | 9828    |  |  |
| 4                                      | Berming (clean fill)  | CY   | 70       | 23-4      | 1638    |  |  |
| 5                                      | St. Augustine Sod, installed  | SF   | 15,026   | .667      | 10,02   |  |  |
| 6                                      | Cocoplum Shrub, furnish and install   | EA   | 39       | 14.04     | 547.5   |  |  |
| 7                                      | Small Leaf Clusia Shrub, furnish and install  | EA   | 20       | 14.04     | 281,81  |  |  |
| 8                                      | Dwarf Fakahatchee Grass, furnish and install  | EA   | 10       | 11.7      | 117.00  |  |  |
| 9                                      | Silver Button Wood, furnish and install   | EA   | 7        | 1053      | 7371.   |  |  |
| 10                                     | Southern Live Oak, furnish and install  | EA   | 3        | 614.25    | 1842-   |  |  |
| 11                                     | Cabbage Palmetto (Sabal palms), furnish and install                                     | EA   | 12       | 351       | 40.12   |  |  |

|             |   | TOTAL BASE BID | : <u>189</u> | ,468.      | 76      |                  |
|-------------|---|----------------|--------------|------------|---------|------------------|
| Note        | e: Bidder should verify estimated quantity. |                | GF<br>C: A   | RAND TOTAL | 189,40  | 68° 06           |
|             |   |                |              | NTINGENCY  | 84,713  |                  |
|             |   |                |              | SUBTOTAL   | 164,75  | 5.45             |
| <del></del> |   |                |              | TOTAL      | (dalle) | ,89              |
| 14          | Electrical Connection for Irrigation System | EA             | 1            | 204750     | 2,041   | ,50              |
| 13          | 1" Water Meter Install                      | EA             | 1            | 9945       | 9945    |                  |
| 12          | Irrigation System, furnish and install      | LF             | 15,418       | 1702       | 1089.   | $\beta \cdot 44$ |

# **OEBO SCHEDULE 1**

# LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

| SOLICITATION/PROJECT/BID NAME: Westgate CRA Dog Park NAME OF PRIME RESPONDENT/BIDDER: All-Site Construction, Inc   | pate CRA Dog Pauli-Site Construct  | ark<br>ion, Inc  |                                    | SOLICITA<br>- ADDRES                                | SOLICITATION/PROJECT/BID No.: 2021-01<br>ADDRESS: 2915 E Tamarind Ave West Palm Beach FL 33407 | D No.: 2021-01<br>Ave West Palm Bec         | ach FL 33407                                 |   |
|--|------------------------------------|--|------------------------------------|---|--|---|--|---|
| CONTACT PERSON: Ezra Saffold   |                                    |  |                                    | PHONE   | PHONE NO.: 561-848-1110  |   | E-MAIL:                                      |   |
| SOLICITATION OPENING/SUBMITTAL DATE: 7/26/21   | : 7/26/21                          |  |                                    | DEPARTI   | DEPARTMENT: Estimating   |   |  |   |
| PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT.<br>PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE<br>PROJECT:  | <u>OR PERCEN</u><br>JUNT OR PE     | TAGE OF WO<br>RCENTAGE C   | RK TO BE OF WORK T                 | OMPLETED BY T<br>O BE COMPLETE                      | HE PRIME CON<br>BY ALL SUBCO   | TRACTOR/COI                                 | NSULTANT ON SUBCONSULTA                      | THIS PROJECT.<br>INTS ON THE                |
| Bertalungung Oppolen, stalligen for the statement oppolen for the stalling of the stalling of the statement oppolen for the stalling of the st | (Check all Applid<br>Non-SBE M/V   | (Check all Applicable Categories)  | gories)<br><u>SBE</u>              |   | DOLLAR AMO   | DOLLAR AMOUNT OR PERCENTAGE OF WORK         | IGE OF WORK                                  |   |
| Name, Address and Phone Number   |                                    |  | Small<br>Business                  | Black   | Hispanic   | Women                                       | Caucasian                                    | Other<br>(Please Specify)                   |
| 1. All-site Construction, Inc<br>2915 E Tamarind Ave WPB FL 561-848-1110   | 110                                | Divinition of the second of th | $\overline{\Sigma}$                | 138/1888.91   |  |   |  |   |
| 2. A Cut Above Landscape & Maintenance   |                                    |  |                                    |   |  |   | 39792.85                                     | .85   |
| 3. Daniels Fence   | $\triangleright$                   |  |                                    |   |  | .   | 20487  |   |
| 4.   |                                    |  |                                    |   |  |   |  |   |
| 5.   |                                    |  |                                    |   |  |   |  |   |
| (Please use additional sheets if necessary) Total Bid Price $5189$ . $408$ . $70$  |                                    |  | Total                              | Total SBE - M/WBE Participation 30                  | 1/<br>35/20  |   | <u> </u>                                     | .85   |
| I hereby certify that the above information is accurate to the best of my knowledge:   | are to the best of                 | my knowledge:  |                                    | Signature   | 7  | ,   | Aesident                                     | Title                                       |
| Note: 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal. 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate   | n for a Subcontr<br>n Beach County | actor/subconsulta<br>as an SBE and/or a  | int must be sup<br>in M/WBE. If fi | ported by price or perc<br>rms are certified as bot | entage listed on the p<br>:h an SBE and/or M/V   | roperly executed So<br>VBE, please indicate | chedule 2 or attached<br>the dollar amount u | d signed proposal.<br>Inder the appropriate |

REVISED 02/28/2019

category. Modification of this form is not permitted and will be rejected upon submittal.

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### **OEBO LETTER OF INTENT - SCHEDULE 2**

| any tier)<br>both pa<br>Subcont<br>the bid/ | eted Schedule 2 is a binding document between the Pland should be treated as such. The Schedule 2 shall arties recognize this Schedule as a binding docuractors/subconsultants, must properly execute this docuproposal.                                   | contain bold<br>ment. All             | <u>led language i</u><br>Subcontracto | ndicating that by s<br>rs/subconsultants,       | igning the Schedule 2,<br>including any tiered |
|---|--|---------------------------------------|---------------------------------------|---|--|
| SOLICITA                                    | ATION/PROJECT NUMBER: 202101   | ·                                     |                                       |   |  |
| SOLICITA                                    | ATION/PROJECT NAME: Westgate Dog Park  |                                       |                                       |   |  |
| Prime Co                                    | ontractor: All-Site Construction Inc   | Subco                                 | ontractor:                            |   |  |
| <del></del>                                 | <u>lox(s) that apply)</u><br>□ WBE □ MBE □ M/WBE □ Non-S/M/WBE D   | ate of Palm B                         | each County C                         | ertification (if applic                         | <sub>cable):</sub> 8/11/17                     |
| The und                                     | ersigned affirms they are the following (select one from   |                                       |                                       |   | Column 3                                       |
| Male  | ☐ Female ☐ African-American/Black ☐ ☐ Hispanic American ☐  | Asian Americ<br>Native Amer           |                                       | sian American                                   | □Supplier                                      |
| properly<br>to be per                       | E PARTICIPATION —'S/M/WBE Primes must document all wor<br>executed Schedule 2 for any <u>S/M/WBE</u> participation may resu<br>formed or items supplied with the dollar amount and/or perce<br>E S/M/WBE is certified. A detailed proposal may be attached | ilt in that partic<br>entage for eacl | cipation not bein<br>work item. S/I   | ng counted. Specify ir<br>M/WBE credit will onl | detail, the scope of work                      |
| Line<br>Item                                | Item Description   | Unit Price                            | Quantity/<br>Units                    | Contingencies/<br>Allowances                    | Total Price/Percentage                         |
|   | Construction Management Services   |                                       |                                       |   | 128,688,91                                     |
|   | Cleanor & Grubbing   |                                       |                                       |   |  |
|   | concrete   |                                       |                                       |   |  |
|   | Site Work  |                                       |                                       |   |  |
|   |  |                                       |                                       |   |  |
| at the fol                                  | rsigned Subcontractor/subconsultant is prepared to self-perfollowing total price or percentage:  | another Subco                         |                                       | ······································          | · · · · · · · · · · · · · · · · · · ·          |
| N   | ame of 2 <sup>nd</sup> /3 <sup>rd</sup> tier Subcontractor/subconsultant   | Price o                               | or Percentage: _                      |   |  |
|   | All-Site Construction  Print Name of Prime  Authorized Signature   | Print i                               |                                       | tractor/subconsultan                            | <u> </u>                                       |
|   | Ezra Saffold Print Name  | Print                                 | Name                                  |   |  |
|   | President  | 1 1111/6                              |                                       |   |  |
|   | Title  | Title                                 |                                       | <del></del>                                     |  |
|   | Pate: 7/26/21  | _                                     |                                       |   |  |
|   | Date:  | Date:                                 |                                       |   | <del></del>                                    |

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### **OEBO LETTER OF INTENT - SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,

| Subcontractors/subconsult the bid/proposal.   | this Schedule as a binding docu<br>tants, must properly execute this do  |                                       |                                  |  |                           |
|---|--|---------------------------------------|----------------------------------|--|---------------------------|
| SOLICITATION/PROJECT NU   | JMBER: 202101  |                                       |                                  |  |                           |
| SOLICITATION/PROJECT NA   | AME: Westgate Dog Park   |                                       | <u> </u>                         |  |                           |
|   | ite Construction Inc   | Subco                                 | ontractor: Da                    | iniels Fence                                     |                           |
| (Check box(s) that apply) ☐ SBE ☐ WBE ☐ MBE   | □ M/WBE Non-S/M/WBE  | ate of Palm B                         | each County C                    | ertification (if applic                          | cable):                   |
| The undersigned affirms the Column 1  | ney are the following (select one from <u>Column 2</u>   | n each columr                         | if applicable)                   | :  | Column 3                  |
| d Male □ Female   | ☐ African-American/Black ☐ ☐ Hispanic American ☐   | ] Asian Amerio<br>} Native Amer       |                                  | asian American                                   | □Supplier                 |
| properly executed Schedule 2 to be performed or items sup                               | S/M/WBE Primes must document all won for any S/M/WBE participation may resuplied with the dollar amount and/or perced. A detailed proposal may be attached | ult in that partic<br>entage for each | ipation not bei<br>work item. S/ | ng counted. Specify in<br>M/WBE credit will only | detail, the scope of work |
| Line<br>Item  | Item Description   | Unit Price                            | Quantity/<br>Units               | Contingencies/<br>Allowances                     | Total Price/Percentage    |
|   | Fencing  |                                       |                                  |  | 20987                     |
|   |  |                                       | •                                |  |                           |
|   |  |                                       |                                  |  |                           |
|   |  |                                       |                                  |  |                           |
| at the following total price or  If the undersigned intends to amount below accompanied | or/subconsultant is prepared to self-performercentage: 20987 subcontract any portion of this work to by a separate properly executed Schedu                | another Subco                         |                                  | nsultant, please list ti                         |                           |
| All-Site Cor Print Name of Prime  By:  Ezra Saffold Print Name                          |  | Print N<br>By:                        | Renee Ca<br>Au<br>ee Caron       | tractor/subconsultant                            |                           |
| President   |  |                                       | imator                           |  |                           |
| Title<br>Date: 7/26/21  |  |                                       | 7/26/21                          |  |                           |
|   |  |                                       |                                  |  | - <del></del>             |

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Revised 09/17/2019

### **OEBO LETTER OF INTENT - SCHEDULE 2**

| any tier)<br>both pa     | and should be treated as such. The Schedule 2 shall ries recognize this Schedule as a binding docuractors/subconsultants, must properly execute this docurrence.   | contain bold<br>ment. All          | l <mark>ed language i</mark><br>Subcontracto | ndicating that by si<br>rs/subconsultants,       | gning the Schedule 2, including any tiered |
|--------------------------|--|------------------------------------|--|--|--|
| SOLICITA                 | TION/PROJECT NUMBER: 202101  |                                    |  |  |  |
|                          | TION/PROJECT NAME: Westgate Dog Park   |                                    |  |  |  |
| Prime Co                 | ntractor: All-Site Construction Inc  | Subco                              | ontractor: A                                 | Cut Above  |  |
| (Check b                 | ox(s) that apply)  |                                    |  | ertification (if applic                          | able):                                     |
| The unde                 | ersigned affirms they are the following (select one from<br>Column 2   | each columr                        | if applicable)                               | :  | Column 3                                   |
| ⊠Male                    | ☐ Female ☐ African-American/Black ☐ ☐ Hispanic American ☐  | Asian Amerio<br>Native Amer        | -  | asian American                                   | ☐ Supplier                                 |
| properly e<br>to be perf | PARTICIPATION — S/M/WBE Primes must document all work executed Schedule 2 for any S/M/WBE participation may result formed or items supplied with the dollar amount and/or percess/M/WBE is certified. A detailed proposal may be attached to | t in that partic<br>ntage for each | cipation not being work item. S/I            | ng counted. Specify in<br>M/WBE credit will only | detail, the scope of work                  |
| Line<br>Item             | Item Description   | Unit Price                         | Quantity/<br>Units                           | Contingencies/<br>Allowances                     | Total Price/Percentage                     |
|                          | Landscape & Irrigation   |                                    |  |  | 39792.85                                   |
|                          |  |                                    |  |  |  |
|                          |  |                                    |  |  |  |
|                          |  |                                    |  |  |  |
|                          |  |                                    |  |  | 7.4.4                                      |
|                          | rsigned Subcontractor/subconsultant is prepared to self-perfor<br>owing total price or percentage: 39792.85  | rm the above-                      | described work                               | in conjunction with the                          | aforementioned project                     |
| amount be                | ersigned intends to subcontract any portion of this work to a<br>elow accompanied by a separate properly executed Schedul<br>,<br>ime of 2 <sup>nd</sup> /3 <sup>rd</sup> tier Subcontractor/subconsultant                                   | e 2.                               | ntractor/subco<br>r Percentage: _            | ·  | e business name and the                    |
|                          | All-Site Construction  | A C                                | ut Above                                     |  |  |
| ( 2                      | Print Name of Prime  |                                    |  | tractor/subconsultant                            | <del></del>                                |
|                          | By. Cuthodised Street was  | <sub>By:</sub> E                   | neyda G                                      |  | <del> ,</del>                              |
|                          | Authoritzed Signature Ezra Saffold   | Eney                               | Au<br>rda Gomez                              | thorized Signature                               |  |
|                          | Print Name   | Print I                            | Name   |  |  |
| -                        | President  |                                    | mator  |  | <del></del>                                |
|                          | Title 7/26/21  | Title                              | 7/26/24                                      |  |  |
| ı                        | <sub>Date:</sub> 7/26/21   | Date: _                            | 7/26/21                                      |  | <del> </del>                               |

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Revised 09/17/2019



### **Vendor Information**

Vendor ID: VC0000009701

Legal Business Name: A Cut Above Landscape & Maintenance, Inc.

Adress(es): 1686 D ROAD, LOXAHATCHEE 33470

1686 D Rd, Loxahatchee 33470-4862

Email(s): eneyda@acalandscape.net

Alias/DBA:

Contact(s): ENEYDA GOMEZ 561-795-1995

WebSite:

Gorning like // Specialis 93437

Irrigation Systems Maintenance and Repair

96888

Tree and Shrub Removal Services

98836

Grounds Maintenance: Mowing, Edging, Plant (Not Tree) Trimmi

98852

Landscaping (Including Design, Fertilizing, Planting, etc.,

Type: SBE

Certified: 7/8/2020

Expire: 7/7/2023

Business Owner(s): Damon Rockett

Race: White

Gender: Male

a Pala de La La La Labracia de La Caracia de Mario de Mario de Caracia de La Caracia de La Caracia de La Caraci

EEO Gartheol Garanasilly & Sandwar

93437

Irrigation Systems Maintenance and Repair

96888

Tree and Shrub Removal Services

98836

Grounds Maintenance: Mowing, Edging, Plant (Not Tree) Trimmi

98852

Landscaping (Including Design, Fertilizing, Planting, etc.,

Note: The Office of Equal Business Opportunity (OEBO) requires current licensure at the time of certification, but does not guarantee the continued existence of any license held by a certified small business. The users of this directory should investigate the continuance of such credentials. OEBO does not accept liability for any loss or damage caused by errors, changes or omissions.

| 2019 | 02/11/2019 |
|------|------------|
| 2020 | 01/15/2020 |
| 2021 | 04/10/2021 |

### Document Images

| 04/10/2021 - ANNUAL REPORT | View image in PDF format |
|----------------------------|--------------------------|
| 01/15/2020 ANNUAL REPORT   | View image in PDF format |
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| 01/04/2010 Domestic Profit | View image in PDF format |

Florius Department of State, Division of Corporations

| Acknowledgment is hereby made of the   | following Adde     | enda received since is                  | suance of Plar  | ns and Specifications: |
|--|--------------------|---|-----------------|------------------------|
| Addendum No0 Da  | ted:               | Addendum N                              | lo Da           | ated:                  |
| Addendum No Da   | ted:               | Addendum N                              | lo Da           | ated:                  |
| The following Documents are attached t   | to and made a c    | ondition of the Bid:                    |                 |                        |
| <ul><li>a. Corporate or Partnership C</li><li>b. Bidders Qualification Form</li><li>c. Subcontractors List</li></ul> |                    | olicable                                |                 |                        |
| Full names of persons and firms interest  Ezra Saffold, president  | _                  | oing bid as principals                  |                 | :                      |
|  |                    | , |                 |                        |
| (Name of person  |                    | CTION FORM<br>site of proposed wor      | k for your firm | n)                     |
| Name: Enca   | 50,000<br>S0,000   | \ λ                                     |                 |                        |
| Name of Bidder, Corporation, Firm or Inc   | dividual:          | All-Site                                | Constru         | CHON Elma              |
| Business Address of Corporation, Firm of   |                    | le wopa                                 | <b>S</b>        |                        |
| Phone Number: Sol - Signature  | 10                 |   | (SEAL IF A CO   | ORPORATION)            |
| Eva Caffold Typed Name an  | Dresidu<br>d Title | <b>d</b>                                |                 |                        |
|  |                    |   |                 |                        |

### CORPORATE CERTIFICATE

| PROJECT NAME: WESTGATE DOG PARK PROJECT NUMBER: 2021-01   |                        |
|---|------------------------|
| Ezra Saffikd  | , certify:             |
| ·,  |                        |
| President  1. That I am the, of the Corpora Officer named in the foregoing Bid Proposal; and  | ntion                  |
| 2. That Ezra Saffold who signed said Bid Proposal on behalf of the Contractor v of the said Corporation; Off authorized to sign the Bid Proposal, and is authorized to sign Contother instruments on behalf of Corporation; and                   | icer and               |
| <ol> <li>That submitting said Bid Proposal and entering into a Contract         Owner for the construction of the work based upon said Bid Pro         within the scope of the corporate powers of the Corporation.</li> </ol>                    |                        |
| 4. That the Corporation is in good standing and authorized to do buthe State of Florida.  | isiness in             |
| Signed and sealed this 26th day of  | , 20 21 A.D. Signature |
| Ezra Saffold, President   |                        |
|   | Corporate Seal         |
|   | 20 <u>21</u> , by      |
| FELICIAL SAFFOLD-TURNER Commission # GG 977495 Expires April 12, 2024 Booded Thru Budget Notary Services  Notary Seal  FELICIAL SAFFOLD-TURNER Commission # GG 977495  Expires April 12, 2024 Booded Thru Budget Notary Services  Commission No.: | Signature of Notary    |

WESTGATE DOG PARK 2021-01

### **PARTNERSHIP CERTIFICATE**

| PROJECT NAME: WESTGATE DOG PARK            |   |
|--|---|
| PROJECT NUMBER: 2021-01                    |   |
| STATE OF FLORIDA ) SS                      |   |
|  | being duly sworn, deposes and of the partnership firm designated as and named in the foregoing Bid Proposal. That |
| he/she has been duly vested with authority | y to submit the Bid Proposal and to make and sign   |
| instruments for the partnership by         |   |
| and  | who constitute all other  |
| members of the Partnership.                |   |
|  |   |
| Signed and sealed this day of              | f, 20, A.D.   |
| Signature, General Partner                 |   |
| Ву:  |   |
| Name & Title                               | <del></del>   |
|  |   |
|  | day of, 20, by who is personally known to me, or who produced as identification.                                  |
|  |   |
| •  | Signature of Notary   |
| Notary Seal                                | Commission No.:   |

WESTGATE DOG PARK 2021-01

### **BIDDERS QUALIFICATION FORM**

|                             | T NAME:                        | WESTGATE DOG PARK   | 7/26/21   |
|-----------------------------|--------------------------------|---|---|
| ROJEC                       | T NUMBER:                      | 2021-01   | DATE:   |
| lease<br>equirec<br>ejectio | d. Failure to                  | orm completely and submit v<br>comply with this requireme | with each Bid Proposal. Additional information may be nt will render the proposal informal and may cause it |
|                             |                                | tgate CRA to properly qualify lowing information:         | your firm and its Bid Proposal for the referenced project   |
| •                           | Legal Name a                   | nd Address:   |   |
|                             | Name:All-Si                    | te Construction Inc                                       |   |
|                             | Address:                       | 2915 E Tamarind Ave                                       |   |
|                             | 56                             | 1-848-1110  | Email Address: Ezra@allsiteinc.net  |
|                             | City, State, Zip               | West Palm Beach, I  | FI 33407  |
| ! <b>.</b>                  | Check one:                     | Corporation:x   | Partnership: Individual:  |
| <b>.</b>                    | If Corporation                 | ı, state:   | 4/0004  |
|                             | Date of Incorp                 | poration: 9/1   | 4/2001  |
|                             |                                | h Incorporated: Florida                                   |   |
| <b>1.</b>                   | If an out-of-<br>authorization | state Corporation currently a                             | authorized to do business in Florida, give date of suc  |
| 5.                          |                                | tle of Principal Officers:                                | Date Elected:   |
|                             | Ezra Saf                       |   | 9/14/01   |
|                             |                                |   |   |
| 5.1                         | Name of Oua                    | lifying Agents: Date of Initial Q                         | ualification:   |
|                             |                                | Saffold   |   |
| 5.2                         | Name of Fina                   | ncially Responsible Officers (if                          | any):   |
|                             | Ez                             | ra Saffold  |   |
|                             |                                |   | 00420-1   |
|                             |                                |   | UUTZU I   |

| 6.    | If Partnership, state:  | Date of Partnership:  |
|-------|---|---|
|       | Name and Address of Partners:   |   |
|       | N/A   |   |
|       |   |   |
|       |   |   |
| 7.    | If Sole Proprietorship, state: N/A                                    | Name and Address of Owner:  |
| 8.    | List State, County or other Public A some means of pre-qualification: | Agencies with which your organization is qualified to perform work by   |
| Agenc | Trade in which Qualified  | Expiration Date Amount Approved   |
| Palm  | Beach County CID - CM at Risk - 08/                                   | /2021 - NTE 2M  |
| Palm  | Beach County Annual Minor Contra                                      | ict - CM - 02/2025 - NTE 5M   |
| Pal   | m Beach Count y School Board - CM                                     | IAR - 08/2022 - NTE 5M  |
| 9.    | proceeding within the last ten (10)                                   | ember been involved in any litigation, arbitration or administrative ) years as a result of construction contracts, including but not limited nance or workmanship? If yes, provide the following information for s necessary.) |
|       | a. Style or caption of litigatio                                      | n OR ARBITRATION;   |
|       | b. All parties to such proceed  | lings:  |
|       |   | N/A   |
|       |   |   |
|       |   |   |
|       |   |   |
|       |   |   |

| d.                                   | Date Litigation Started:  | N/A   |                      |                           |
|--------------------------------------|---|---|----------------------|---------------------------|
| e. ,                                 | Status of Case:   | N/A   |                      |                           |
| f.                                   | Provide explanation of e  | each claim by and agains  | st each party. (Atta | chments, as necessar      |
| Have yo                              | ou or any principal of you  | ır company ever declare   | d bankruptcy?        |                           |
|                                      |   | Yes   | No <u>x</u>          |                           |
| If Yes, p                            | provide dates and particu   | ılars:  |                      |                           |
| Date N                               | N/A   | Reason  |                      |                           |
|                                      |   |   |                      |                           |
| List thre                            | ee (3) construction-relate  | ed credit references.   |                      |                           |
|                                      | ee (3) construction-relate  | ed credit references. Address   |                      | Phone No.                 |
| Name                                 | ee (3) construction-relate<br>n Tool Rentals 1601 N Co  | Address   | Beach, FL 33409      | Phone No.<br>561-683-8511 |
| Name<br>Aldrick                      |   | Address<br>ongress Ave, West Palm   |                      |                           |
| Name<br>Aldricl<br>Maso              | n Tool Rentals 1601 N Co  | Address<br>ongress Ave, West Palm<br>ke Park FL 561-848-9112  |                      |                           |
| Name<br>Aldrick<br>Mass              | n Tool Rentals 1601 N Co<br>chmeyer concrete Co Lab<br>ne Depot West Palm Bea<br>subsidiaries or holding co       | Address<br>ongress Ave, West Palm<br>ke Park FL 561-848-9112<br>ach FL 561-683- 7221                              |                      |                           |
| Name  Aldrich  Maso  Hon  List all s | n Tool Rentals 1601 N Co<br>chmeyer concrete Co Lal<br>ne Depot West Palm Bea<br>subsidiaries or holding co<br>ne | Address  ongress Ave, West Palm  ke Park FL 561-848-9112  ach FL 561-683- 7221  ompanies:                         | 2                    | 561-683-8511              |
| Mame Aldrich Maso Hon List all s Nor | n Tool Rentals 1601 N Co<br>chmeyer concrete Co Lab<br>ne Depot West Palm Bea<br>subsidiaries or holding co       | Address  ongress Ave, West Palm  ke Park FL 561-848-9112  och FL 561-683- 7221  ompanies:  ss names under which e | 2                    | 561-683-8511              |

| 14.             | List majo            | r subcontractors a                                 | nd suppliers  | from your thre           | e (3) large | st most recen  | t projects               | :                |
|-----------------|----------------------|--|---------------|--------------------------|-------------|----------------|--------------------------|------------------|
| Projec          | t Name               | Subcontr   | ./Supp.       |                          | Conta       | ct             | Pho                      | one              |
| Browar          | d Health C           | Office Renovations                                 | Advanced      | HVAC Contrac             | ors Do      | nald Macrosti  | e 561-                   | 267-6636         |
| Single          | Point of E           | ntry Schools Che                                   | rokee Glass   | & Mirrors                | Dean La     | tta/ Phil Reyn | olds 561                 | -586-7060        |
| WA Sw           | itchgear R           | eplacement & Buil                                  | ding Upgrad   | les Proshell C           | onstruction | Julien Beaur   | egard 56                 | 1-684-4959       |
| 15.             | State co             | nstruction experier                                | ce of princip | oal members o            | your orga   | nization:      |                          |                  |
| Name            | & Title              | Years Expe   | r.            | Type Work                | Cost Ra     | inge           | In Wha                   | t Capacity       |
| Ezra            | Saffold              | 30   |               | Construction             | Managem     | ent Services   | 2-6M                     | Executive        |
| Pleas           | se see atta          | ched resumes of a                                  | vailable tear | n members                |             |                |                          |                  |
|                 |                      |  |               |                          |             |                |                          |                  |
|                 |                      |  |               |                          |             |                |                          |                  |
| Project<br>Broy | t/Type<br>vard Healt | (Attachments.)  h Corporate Office hildren Academy | s             | Size/Value<br>1.5M<br>2M |             |                | Date<br>8/2021<br>02/202 |                  |
| John 1          | Prince Par           | k - Boat Remp Rep                                  | lacement      | 670K                     |             |                | 11/                      | 2021             |
| Superi          | intendent.           | ove, provide wor                                   | k experienc   | e or assigned            | Qualifying  | ; Agent(s), Pi | roject Ma                | nager(s), and/o  |
| 16.             | List lice<br>Compet  | nses of key memb<br>ency:                          | ers, includir | ng Qualifying A          | gents, and  | attach copie   | es, includi              | ng Certificate o |
| CG              | C1526181             | . General Construc                                 | tion License  | ;                        |             |                |                          |                  |
|                 |                      |  |               |                          |             |                |                          |                  |
|                 |                      | . <del>10"</del>                                   |               |                          |             |                |                          |                  |
| <u></u>         |                      |  |               |                          |             |                |                          |                  |

17. List three (3) similar projects your organization has completed in the last five (5) years. List similar Florida Public Works projects <u>first.</u>

| NAME OF PROJECTAlton Park - New park construction   | ADDRESS             | Palm Beach G                          | Gardens Fl                 |
|---|---------------------|---------------------------------------|----------------------------|
| OWNER North Palm Beach County Improvement District  | -                   | 5100 Beckmar                          | 1 Terrace PBG FL           |
| PHONE # 561-624-7830                                | •                   | · · · · · · · · · · · · · · · · · · · |                            |
| ARCHITECT Architectural Studio Inc                  | ADDRESS             | 300 Ave of Ch                         | nampions Ste 260 Palm Beac |
| PHONE #_ 561-202-6990                               | ·                   | Gardens Fi                            |                            |
| CONTRACT AMOUNT 2.2M                                | DATE OF (           | COMPLETION_                           | 12/20                      |
| WAS PROJECT COMPLETED WITHIN ALLOWED CONTRACT TIME? | ?                   | YES_X                                 | NO                         |
| PERCENTAGE OF THE COST OF THE WORK DONE BY YOUR OWN | FORCES:             | 10                                    | %                          |
| NAME OF PROJECT                                     | ADDRESS             | Riviera Beach                         | ı FL                       |
| OWNER City of Riviera Beach                         | _                   |                                       | ron Blvd Riviera Beach     |
| PHONE #   | _                   |                                       |                            |
|   | ADDRESS             | 530 24th WPE                          | 3 FL                       |
| PHONE #561-833-9147                                 | _                   |                                       |                            |
|   | DATE OF C           | COMPLETION _                          | 12/2018                    |
| WAS PROJECT COMPLETED WITHIN ALLOWED CONTRACT TIME? |                     | YES_X                                 |                            |
| PERCENTAGE OF THE COST OF THE WORK DONE BY YOUR OWN | FORCES:             | 15                                    | %                          |
| Riviera Beach Marina Redevelopment - CMAR F         | Partner<br>ADDRESS_ | 200 E 13th str                        | eet Riviera Beach          |
|   | _                   |                                       | ay Blvd Riviera Beach      |
| PHONE #561-844-3408                                 | _                   |                                       |                            |
| ARCHITECT Song & Associates                         | ADDRESS             | West Palm Be                          | each Fl                    |
| PHONE #561-655-2423                                 | _                   | •                                     |                            |
| CONTRACT AMOUNT                                     | DATE OF C           | COMPLETION _                          | 04/2016                    |
| WAS PROJECT COMPLETED WITHIN ALLOWED CONTRACT TIME? | )                   | YES <u>x</u>                          | NO                         |
| PERCENTAGE OF THE COST OF THE WORK DONE BY YOUR OWN | FORCES:             | 10                                    | %                          |
|   |                     |                                       |                            |

### 18. Status of Current Contracts Over \$10,000

| Project Name,            | Contract Amount               | % Complete                     | Projected Completion<br>Date          |
|--------------------------|-------------------------------|--------------------------------|---------------------------------------|
| Location & Descriptio    |                               |                                | Date                                  |
| Owner Contact & Pho      | ne No.                        | of Dalm Peach, by Palm Read    | ch County -Jim Daley- 561-233-4408 -  |
|                          | er - interior Renovation - we | st railli beach, rt-railli bea | ch County -51111 Daley - 301-255-4400 |
| \$936K - 03/2022         |                               | 140.0                          |                                       |
| Lake Worth Children A    | cademy - Construction a nev   | v day care center -Lake Woi    | rth FL- Schwans Learning Center -     |
| Kettelene Placid -561-   | 541-5379 / Lender: Stone Ba   | nk - John Coppolino -561-43    | 2-2053 - \$2M - 15% - 04/2022         |
|                          |                               |                                |                                       |
| Palm Tran Renovation     | s - West Palm Beach FL - Inte | erior Renovations - Palm Bea   | ich County - Bill Munker 561-233-0265 |
| \$25K - 0% - 60 days fro | om permit issuance            |                                |                                       |
|                          |                               |                                |                                       |
|                          |                               |                                |                                       |
| ,                        |                               |                                |                                       |
|                          |                               |                                |                                       |
|                          |                               |                                |                                       |
|                          |                               |                                |                                       |
|                          |                               |                                |                                       |
|                          |                               |                                |                                       |
|                          |                               |                                |                                       |
|                          |                               |                                |                                       |



### STATE OF FLORIDA

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

# CONSTRUCTION INDUSTRY LICENSING BOARD

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

## SAFFOLD, EZRA G

ALL-SITE CONSTRUCTION-INC 2915 E TAMARIND AVE WEST PALM BEACH FL 33407

# LICENSE NUMBER: CGC1526181

**EXPIRATION DATE: AUGUST 31, 2022** 

Always verify licenses online at MyFloridaLicense.com

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



### Office of Equal Business Opporunity Palm Beach County

# Certifies That ALLSITE CONSTRUCTION INC,

Vendor # ALLS0032

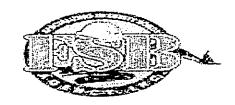
is a Small/Minority Business Enterprise (S/MBE) as prescribed by section 2-80.21 - 2.80.30 of the Palm Beach County Code for a three year period from August 17, 2020 to August 16, 2023

The following services and/or products are covered under this certification:

Services; Maintenance and Repair, Sidewalk and Driveway (Including Removal; Painting Services; Carpentry; Carpet/Flooring Installation and/or Removal Services; Construction Management Repair Services, Concrete, Including Removal and Replace

Palm Beach County Board of County Commissioners Dave Kerner, Mayor Robert S. Weinroth, Vice Mayor Mary Lou Berger Melissa McKinlay Gregg K. Weiss Mack Bernard

County Administrator Verdenia C. Baker



June 22, 2021

To Whom It May Concern

RE: ALL-SITE CONSTRUCTION INC

Dear Sirs:

It has been the privilege of FSB Agency, Inc and United States Fire Insurance Company to provide surety bonds on behalf of All-Site Construction Inc for over eleven years.

At the present time, we provide up to \$6,500,000 single / \$12,000,000 aggregate surety program to All-Site Construction Inc. As always, the surety reserves the right to perform normal underwriting at the time of any bond request, including, without limitation, prior review and approval of relevant contract documents, bond forms, and project financing. The surety assumes no liability if for any reason they do not execute a specific bond.

United States Fire Insurance Company is listed on the US Treasury Department's Listing of Approved Sureties. Their rating is A and their financial size is XIII.

Very truly yours,

By: \_GLADYS KETTH\_\_

Gladys Keith, Attorney-in-Fact



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/29/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| REPRESENTATIVE OR PRODUCER, A   |                      |                       |   |   |   |  |  |              |
|---|----------------------|-----------------------|---|---|---|--|--|--------------|
| IMPORTANT: If the certificate holds If SUBROGATION IS WAIVED, subjethis certificate does not confer rights  | ct to                | the                   | terms and conditions of   | the po<br>ich end   | licy, certain <sub>l</sub><br>iorsement(s)  | policies may                               | NAL INSURED provisions or lequire an endorsement. A second | pe endorsed. |
| PRODUCER  |                      |                       |   | CONTA   | CT  |  |  |              |
| C & C Insurance, Inc.<br>1921 NW 150 Ave, Suite 101   |                      |                       |   | PHONE (AJC, No, Ext): (954) 431-2008 FAX (AJC, No): (954) 704-0507  |   |  |  |              |
| Pembroke Pines, FL 33028  |                      |                       |   | E-MAIL<br>ADDRE   | ss: info@ca                                 | ndcinsuran                                 | ce.com   |              |
|   |                      |                       |   | INSURER(S) AFFORDING COVERAGE   |   |  |  | NAIC#        |
|   |                      | _                     |   |   |   |  | isurance Company   | 12537        |
| INSURED   |                      |                       |   | INSURE  | RB:STARST                                   | ONE NATIO                                  | NAL INSURANCE COMPANY                                      | 25496        |
| All-Site Construction, Inc.,  | Saffol               | d Pa                  | ving Inc. & 2915  | INSURE  | RC:LLOYD                                    | S OF LOND                                  | ON   |              |
| E Tamerind Ave. LLC<br>2915 East Tamarind Avenue  | `                    |                       |   | INSURER D:  |   |  |  |              |
| West Palm Beach, FL 33407   |                      |                       |   |   | RE:   |  |  |              |
|   |                      |                       |   | INSURE  | RF:   |  |  |              |
|   |                      |                       | E NUMBER:   |   |   |  | REVISION NUMBER:   |              |
| THIS IS TO CERTIFY THAT THE POLICI<br>INDICATED. NOTWITHSTANDING ANY I<br>CERTIFICATE MAY BE ISSUED OR MAY<br>EXCLUSIONS AND CONDITIONS OF SUCH   | REQUI<br>PER<br>POLI | REM<br>TAIN,<br>CIES. | ENT, TERM OR CONDITIO<br>, THE INSURANCE AFFOR<br>LIMITS SHOWN MAY HAVE | N OF A  | ANY CONTRAC<br>Y THE POLICI<br>REDUCED BY I | CT OR OTHER<br>IES DESCRIB<br>PAID CLAIMS. | R DOCUMENT WITH RESPECT TO                                 | OWHICH THIS  |
| INSR TYPE OF INSURANCE  | ADDL                 | SUBF<br>WVD           | POLICY NUMBER   |   | POLICY EFF<br>(MM/DD/YYYY)                  | POLICY EXP                                 | LIMITS   |              |
| A X COMMERCIAL GENERAL LIABILITY  |                      |                       |   |   |   |  | EACH OCCURRENCE S  | 1,000,000    |
| CLAIMS-MADE X OCCUR   | X                    | X                     | DCI102070-00  |   | 1/27/2021                                   | 1/27/2022                                  | DAMAGE TO RENTED PREMISES (Ea occurrence) \$               | 100,000      |
|   |                      |                       |   |   | <b> </b>                                    |  | MED EXP (Any one person) \$                                | 5,000        |
|   |                      | 1                     |   |   |   |  | PERSONAL & ADV INJURY S                                    | 1,000,000    |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |                      |                       |   |   |   |  | GENERAL AGGREGATE S  | 2,000,000    |
| POLICY X PRO- LOC   |                      |                       |   |   |   |  | PRODUCTS - COMPIOP AGG   S                                 | 2,000,000    |
| OTHER:  |                      | 1                     |   |   |   |  | s  |              |
| AUTOMOBILE LIABILITY  |                      | 1                     |   |   |   |  | COMBINED SINGLE LIMIT (Ea accident) \$                     |              |
| ANY AUTO  |                      |                       |   |   | 1   |  | BODILY INJURY (Per person) S                               |              |
| OWNED SCHEDULED AUTOS   |                      | 1                     |   |   |   |  | BODILY INJURY (Per accident) S                             |              |
| HIRED AUTOS ONLY NON-OWNED  |                      | 1                     |   |   |   |  | PROPERTY DAMAGE<br>(Per accident) S                        |              |
| ADIOS CINE!   |                      |                       |   |   |   |  | s  |              |
| B UMBRELLA LIAB X OCCUR   |                      | †                     |   |   |   |  | EACH OCCURRENCE S  | 2,000,000    |
| X EXCESS LIAB CLAIMS-MADE   | X                    | x                     | 84824C210ALI  |   | 1/27/2021                                   | 1/27/2022                                  | AGGREGATE S  | 2,000,000    |
| DED RETENTIONS  | 1                    | ļ                     |   |   |   |  | s  |              |
| WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY  |                      |                       |   |   |   |  | PER OTH-   |              |
| AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE  |                      |                       |   |   | 1   |  | E.L. EACH ACCIDENT S                                       |              |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)   | N/A                  |                       |   |   |   |  | E.L. DISEASE - EA EMPLOYEE S                               |              |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below   |                      |                       |   |   |   |  | E.L. DISEASE - POLICY LIMIT S                              |              |
| C Property  |                      |                       | 351OR100006   |   | 1/27/2021                                   | 1/27/2022                                  | Building/Contents  | 450,000      |
| " -   |                      |                       |   |   |   |  | _  | · I          |
|   |                      |                       |   |   |   |  |  |              |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Blanket Additional Insured included if required by contract. Blanket Primary and Non-Contributory if required by contract. Waiver of subrogation included if required by contract.  RE: CBC 060458 & CGC 1526181 |                      |                       |   |   |   |  |  |              |
| CERTIFICATE HOLDER  |                      |                       |   | CAN   | CELLATION                                   |  |  |              |
| Gity of Riviera Beach Build<br>600 W Blue Heron Blvd<br>Riviera Beach, FL 33404   | ng De                | part                  | ment  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE |   |  |  |              |
|   | V                    | _                     |   |   |   | •  |  | ŀ            |
|   |                      |                       |   |   |   |  |  |              |

ACORD 25 (2016/03)

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### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### DESIGNATED CONSTRUCTION PROJECT(S) GENERAL AGGREGATE LIMIT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### SCHEDULE

| Designated Construction Project(s):  |  |
|--|--|
| All operations of the named insured.   |  |
| Information required to complete this Schedule, if not shown above, will be shown in the Declaration |  |

- A. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under Section I Coverage A, and for all medical expenses caused by accidents under Section I Coverage C, which can be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:
  - 1. A separate Designated Construction Project General Aggregate Limit applies to each designated construction project, and that limit is equal to the amount of the General Aggregate Limit shown in the Declarations.
  - 2. The Designated Construction Project General Aggregate Limit is the most we will pay for the sum of all damages under Coverage A, except damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard", and for medical expenses under Coverage C regardless of the number of:
    - a. Insureds;
    - b. Claims made or "suits" brought; or
    - c. Persons or organizations making claims or bringing "suits".
  - 3. Any payments made under Coverage A for damages or under Coverage C for medical expenses shall reduce the Designated Construction Project General Aggregate Limit for that designated construction project. Such payments shall not reduce the General Aggregate Limit shown in the Declarations nor shall they reduce any other Designated Construction Project

General Aggregate Limit for any other designated construction project shown in the Schedule above.

- 4. The limits shown in the Declarations for Each Occurrence, Damage To Premises Rented To You and Medical Expense continue to apply. However, instead of being subject to the General Aggregate Limit shown in the Declarations, such limits will be subject to the applicable Designated Construction Project General Aggregate Limit.
- B. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under Section I Coverage A, and for all medical expenses caused by accidents under Section I Coverage C, which cannot be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:
  - 1. Any payments made under Coverage A for damages or under Coverage C for medical expenses shall reduce the amount available under the General Aggregate Limit or the Products-completed Operations Aggregate Limit, whichever is applicable; and
  - 2. Such payments shall not reduce any Designated Construction Project General Aggregate Limit.
- C. When coverage for liability arising out of the "products-completed operations hazard" is provided, any payments for damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard" will reduce the Products-completed Operations Aggregate Limit, and not reduce the General Aggregate Limit nor the Designated Construction Project General Aggregate Limit.
- D. If the applicable designated construction project has been abandoned, delayed, or abandoned and then restarted, or if the authorized contracting parties deviate from plans, blueprints, designs, specifications or timetables, the project will still be deemed to be the same construction project.
- E. The provisions of Section III Limits Of Insurance not otherwise modified by this endorsement shall continue to apply as stipulated.

@ ISO Properties, Inc.

Policy Number: DCI02070-00

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

### COMMERCIAL GENERAL LIABILITY COVERAGE PART SCHEDULE

### Name of Person or Organization:

Blanket as required by written contract.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

- A. Section II Who is An insured is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of your ongoing operations performed for that insured.
- B. With respect to the insurance afforded to these additional insureds, the following exclusion is added:

### 2. Exclusions

This insurance does not apply to "bodily injury" or "property damage" occurring after.

- (1) All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the site of the covered operations has been completed; or
- (2) That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

CG 20 10 10 01

Policy Number: DCI02070-00

COMMERCIAL GENERAL LIABILITY

CG 20 37 10 01

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

### COMMERCIAL GENERAL LIABILITY COVERAGE PART SCHEDULE

| _ |
|---|

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

Section II – Who Is An Insured is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of "your work" at the location designated and described in the schedule of this endorsement performed for that insured and included in the "products-completed operations hazard".

CG 20 37 10 01

Policy Number: DCI02070-00

### COMMERCIAL GENERAL LIABILITY

CG 24 04 10 93

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name of Person or Organization:

Blanket as required by written contract.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

The TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US Condition (Section IV – COMMERCIAL GENERAL LIABILITY CONDITIONS) is amended by the addition of the following:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.

CG 24 04 10 93

### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the Other Insurance Condition and supersedes any provision to the contrary:

### **Primary And Noncontributory Insurance**

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

(1) The additional insured is a Named Insured under such other insurance; and

(2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

CG 20 01 04 13

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Page 1 of 1



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/00/7444)) 06/28/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| B           | ELOW. THIS CERTIFICATE OF INS<br>EPRESENTATIVE OR PRODUCER, A   | URA<br>ND TI         | NCE<br>HE C           | DOES NOT CONSTITUTE ERTIFICATE HOLDER.                                 | TE A C   | ONTRACT                                 | BETWEEN T                                 | THE ISSUING INSURER(S), AL                                    | ITHORIZED               |
|-------------|---|----------------------|-----------------------|--|--|---|---|---|-------------------------|
| H           | IPORTANT: If the certificate holder i<br>SUBROGATION IS WAIVED, subject<br>is certificate does not confer rights to                           | to th                | ne te                 | rms and conditions of th   | ie polic   | v. certain po                           | olicies may ı                             | IAL INSURED provisions or be<br>require an endorsement. A st  | endorsed.<br>atement on |
| _           | DUCER   |                      |                       | -582-4101  | CONTA  | ROBER1                                  | NORBERG                                   | 3   |                         |
| ARD         | EN INSURANCE ASSOCIATES   |                      |                       |  | CONTACT ROBERT NORBERG  PROPERT NORBERG  PROPERT NORBERG  PROPERT NORBERG  PROPERT NORBERG  PROPERT NORBERG  PROPERT NORBERG |   |   |   |                         |
| 525         | W. LANTANA RD.  |                      |                       |  | EMAIL  | Certifica                               | tes@arden                                 | insurance.com   |                         |
|             | TANA, FL 33462-1625<br>IN NORBERG   |                      |                       |  | ADDRE  | SS: Octimed                             | <del>LESW</del> GIACH                     | mananoc.com   | <del>  </del>           |
| ,,,,,,,,    |   |                      |                       |  |  |   |   | IDING COVERAGE  | NAIC#                   |
|             |   |                      |                       |  | INSURE   | RA: AMERIC                              | CAN BUILD                                 | ERS INS. CO.  | 11240                   |
| DISU        | RED   |                      |                       |  | DASTURE.   | <sub>RB:</sub> BERKS                    | HIRE HATH                                 | IAWAY GUARD   |                         |
| ALL<br>2017 | SITE CONSTRUCTION INC. & SAFFO<br>E. TAMARIND AVE   | LD F                 | 'AVIN                 | IG, INC.   | ##SURE   | RC:                                     |   |   |                         |
|             | ST PALM BEACH, FL 33407   |                      |                       |  | DESURE   |   |   |   |                         |
|             | ŕ   |                      |                       |  | INSURE   |   |   |   | i                       |
|             |   |                      |                       |  |  |   |   |   | <del> </del>            |
|             |   |                      |                       |  | INSURE   | KF:                                     |   |   | <u> </u>                |
|             |   |                      |                       | NUMBER:  |  |   |   | REVISION NUMBER:  |                         |
| EN<br>CI    | HIS IS TO CERTIFY THAT THE POLICIES<br>DICATED. NOTWITHSTANDING ANY RE<br>ERTIFICATE MAY BE ISSUED OR MAY<br>ICLUSIONS AND CONDITIONS OF SUCH | QUIR<br>PERT<br>POLI | REME<br>AIN,<br>CIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE | of an<br>ed by   | Y CONTRACT<br>THE POLICIE<br>REDUCED BY | OR OTHER I<br>S DESCRIBER<br>PAID CLAIMS. | document with respect to '<br>D herein is subject to all '    | Which this i            |
| NSR<br>LTR  | TYPE OF INSURANCE   | ADDL<br>INSD         | SUBR                  | POLICY NUMBER  |  | POLICY EFF<br>(MM/DOVYYYY)              | POLICY EXP<br>(MM/DDAYYY)                 | UMITS   |                         |
|             | COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE OCCUR   | x                    | x                     |  | ·  |   |   | EACH OCCURRENCE S DAMAGE TO RENTED PREMISES (Es occurrence) S |                         |
|             |   |                      |                       |  |  |   |   | MED EXP (Any one person)                                      |                         |
|             |   | {                    | [                     |  |  |   |   | PERSONAL & ADVINUIRY S  |                         |
|             |   | 1                    |                       |  |  | İ                                       |   |   |                         |
|             | POLICY PER LOC  | ĺ                    |                       |  |  |   |   |   |                         |
|             | <u> </u>  |                      |                       |  |  |   | 1   | PRODUCTS - COMPIOP AGG   \$                                   |                         |
| -           | I OTHER:  |                      | <u> </u>              |  |  |   |   | COMPRESSOR STRUCTURE STRUCTURE                                | 4 600 600               |
| В           | AUTOMOBILE LIABILITY  |                      |                       |  |  | ļ                                       | :   | COMBINED SINGLE LIMIT (Ea accident)                           | 1,000,000               |
|             | ANY AUTO  | i<br>i               | Ì                     | ALAU068653   |  | 08/26/2020                              | 08/26/2021                                | SODILY MUURY (Per person). \$                                 | 1,600,606               |
|             | X OWNED SCHEDULED AUTOS   |                      |                       |  |  |   | <u>.</u>                                  | BODILY INJURY (Per accident) \$                               | 1,000,000               |
|             | X MESSONLY X MONEY NET  | ţ                    |                       |  |  |   |   | PROPERTY DAMAGE (Per accident)                                | 1,000,000               |
|             | X BLINKT ADDL   |                      |                       |  |  |   |   | s   |                         |
|             | UKERELLA LIAB OCCUR   |                      | ļ                     |  |  |   |   | EACH O'COURRENCE \$   |                         |
|             | EXCESSIJAS CLAIMS-MADE  | t                    | ŀ                     |  |  |   |   |   |                         |
|             |   | ŧ                    |                       |  |  |   | !   | AGGREGATE S   |                         |
| Α           | DED REFENTIONS  | <u> </u>             | ŀ                     |  |  | l                                       |   | Y PER (I LOTHELI  |                         |
|             | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY<br>Y/N   |                      | _                     | WCV012112909   |  | 07/02/2020                              | 07/02/2024                                | X STATUTE OF B  | 4 000 000               |
|             | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?   | N/A                  |                       |  |  |   | 07/02/2021                                | EL EACH ACCIDENT \$   | 1,000,000               |
|             |   | ŀ                    | ļ                     | BLANKET WAIVER INCL  | L  |   |   | EL DISEASE - EA EMPLOYEE 9                                    | 1,000,000               |
|             | If yes, describe under<br>DESCRIPTION OF OPERATIONS below   | <u> </u>             |                       |  |  |   |   | EL DESEASE - POLICY LIMIT 4                                   | 1,600,600               |
|             |   |                      |                       |  |  |   | i   |   |                         |
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|             | POPTION OF OPERATIONS / LOCATIONS / VEHC  | -                    |                       | •  | le, may b  | e attached if mor                       | e space is requir                         | <del>ed</del> )   |                         |
| COI         | ISTRUCTION MANAGEMENT CO  | ntr                  | ACT                   | OR   |  |   |   |   | i                       |
|             |   |                      |                       |  |  |   |   |   |                         |
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|             | CHTY OF RIVIERA BEACH   |                      | ー                     | {  | ACC  | ORDANCE WI                              | TH THE POLIC                              | :RECF, NOTICE WILL BE DE<br>:Y PROVISIONS.                    | TARKED W                |
|             | BIDICOLUG DEPARTMENT  |                      | /                     |  |  |   | <del> </del>                              | · <del></del>   |                         |
|             | / \600 W. BLUE HERON BLY  |                      |                       |  | VI ILLER   | معمور عملات                             | KEE A TOVAS                               |   |                         |
|             | RIVIERA BEACH, FL 33404   |                      |                       |  |  | AUTHORIZED REPRESENTATIVE               |   |   |                         |

ACORD 25 (2016/03)

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PAGE 2 ALLSI-1 ALL-SITE CONSTRUCTION INC. & NOTEPAD Date 06/28/2021 OP ID: LG INSURED'S HAME SAFFOLD PAVING, INC. A, B, C - AMERICAN BUILDERS INS CO 16632 - AM HEST RATED: A (EXCELLENT) D - HERKSHIRE HATHAWAY GUARD - AM HEST RATED: A (EXCELLENT)

## CITY OF WEST PALM BEACH

DEPARTMENT OF DEVELOPMENT SERVICES



Development Services

Attached is your 2020-2021 Business Receipt evidencing payment of fees for your Local Business Tax; Certificate of Use (if applicable); Sidewalk Café Permit (if applicable); and/or Extended Hours Alcohol Permit (if applicable).

Business Tax Receipt: This document, based on the business category codes listed below, is your Business Tax Receipt. THIS BUSINESS TAX RECEIPT MUST BE DISPLAYED ON THE PREMISES IN A PLACE WHERE IT MAY BE SEEN AT ALL TIMES (Sec. 82-160 City Code).

Certificate of Use: A certificate of use may be suspended or revoked in accordance with Sec. 22-39 of the City Code.

Sidewalk Café Permit: A sidewalk café permit requires compliance with the conditions in Secs. 78-345 and 78-347 of the City Code. A sidewalk café permit may be suspended or revoked pursuant to Sec. 78-348 of the City Code.

Extended Hours Alcohol Permit: An extended hours alcohol permit requires compliance with the conditions in Sec. 6-8 of the City Code and may be suspended or revoked as provided in said section.

HOURS 8:00 AM - 5:00 PM — MONDAY - FRIDAY EWAIL businesstax@wpb.org FOR INFORMATION CALL (561) 805-6700

### CITY OF WEST PALM BEACH P.O. BOX 3147, WEST PALM BEACH, FL. 334 NOT TRANSFERABLE INSTRUCTIONS: PLEASE POST IN A CONSPICUOUS PLACE AT YOUR PLACE OF BUSINESS. CERTIFIED BUILDING CONTR CGC1526181 CBC060458 OF WEST PALM BEACH 2020 to 2021 BUSINESS RECEIPT 0000028077 ALL-SITE CONSTRUCTION INC 2915 E TAMARIND AVE CILY WEST PALM BEACH Descriptional Services

SEPTEMBER 30 0.00 EXPIRES \*\* BAL \*\* 71.92 86.81 86.81 Ⅱ \*\* PAID DESCRIPTION BUILDING CONTRACTOR THIS DOCUMENT NOT VALID UNTIL FUNDS ARE COLLECTED CATEGORY 236210 BUS. TAX ID. 56488

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### PROJECT LISTING

All-Site Construction has worked for the past 10 years with the Job Order Contract and BSO CMAR Minor Services Contract performing the same scope of Work inclusive of construction, maintenance and management services, engineering, designing, estimating, bidding, inspections and construction administration.

### PALM BEACH COUNTY CONVENTION CENTER GARAGE WEST PALM BEACH, FL

This project consists of the new construction of a nine-level, castin-place concrete parking garage in the existing surface parking lot of the Palm Beach Convention Center in West Palm Beach, Fla. Capacity for 2,650 cars.

Services Provided: CMAR Partner

944,140 SF

Owner's Rep

John Chesher 2633 Vista Parkway West Palm Beach, FL 33411

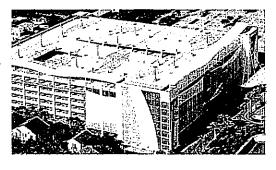
561.233.0266

Initial Cost: \$45.7M Final Cost: \$45M

**Design Firm Contact:** Fernando Del Dago, Leo Daily

561.688.2111

Date of Completion: March 2017





### DEPARTMENT OF JUVENILE JUSTICE FENCE REPLACEMENT

No Climb fence replacement

Services Provided: CMAR

Owner's Rep Mr. Greg Avant

Construction Projects Consultant II Florida Department of Juvenile Justice

Bureau of General Services Office: 850-717-2752 Mobile: 850-251-0532

Gregory.avant@djj.state.fl.us

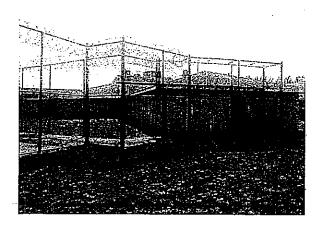
Initial Cost: \$195K

Final Cost: \$250K due to Owner added scope.

Date of Completion:

May 2021







STATE OF FLORIDA // CONSTRUCTION MANAGEMENT SERVICES 9

### PROJECT LISTING

### PORT OF PALM BEACH 3RD FLOOR BUILD OUT RIVIERA BEACH. FL

Renovations to Owner Occupied Building

Services Provided: Design Build

Owner's Rep Jose Soler 2001 Broadway, Suite 300 Riviera Beach, FL 561.383.4133

Design Firm Daniel Diaz, D&Q Studio 786,239,1322

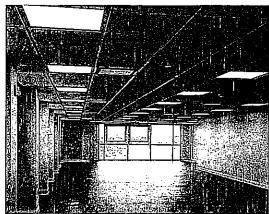
Size: 4,000 SF

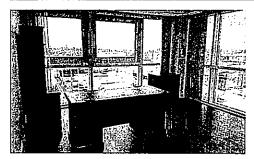
Initial Cost: \$360K

Final Cost: \$370K due to Owner Change Orders

Date of Completion: February 2018







### OKEEHEELEE PARK SOUTH BOAT LAUNCH & RESTROOM FACILITY WEST PALM BEACH, FL

Construction of a lakeside boat ramp/ dock, an 800 SF new restroom building, paved car and boat trailer parking areas and associated site improvements.

Services Provided: Construction Manager

Owner's Rep Andy Gamble 2633 Vista Parkway West Palm Beach, FL 33411 561.233.2055

Design Firm Scott Barber, CH2MHILL 954-351-9256

Size: 840 SF Restroom Facility

Initial Cost: \$1.08 M Final Cost: \$1.1 M

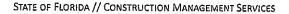
Date of Completion:

June 2018









### PROJECT LISTING

### RIVIERA BEACH MARINA VILLAGE DEVELOPMENT RIVIERA BEACH, FL

This project consists of 28-acres of redevelopment, including new streets, sidewalks, extensive infrastructure, utility improvements, a new community building, an upgraded and reprogrammed bicentennial park with an interactive water playground, concessions pavilion and a boardwalk/promenade tying the site to the recently renovated marina. This project was designed and certified at LEED silver design standards.

Services Provided: CMAR Partner

Owner's Rep Scott Evans 2001 Broadway, Suite 300 Riviera Beach, FL 33404 561-844-3408 Initial Cost: \$25.7M Final Cost: \$28M due to Owner Scope Changes

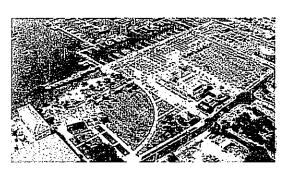
Date of Completion: April 2016

Design Firm Contact: Mark Clary, Song & Associates 561,329,3808

561.329.3808

Event Center = 33,000 SF, Site = 958,320 SF,

Size:





### CUNNINGHAM PARK Palm Beach County

Resurfacing of basketball courts, bathroom construction, fence installation, site lighting, site amenities (benches, playground equipment, shade sails, bike rack, pavilions, shelters), entry sign, and walkways.

Services Provided: Construction Manager

Owner's Rep

Mr. Richard Blankenship, Director Cunningham Park Riviera Beach Parks and Recreation Office: 561-845-3411

Mobile: 561-315-8332 rblankenship@rivierabch.com

Design Firm Contact: Liz Colome

561.833.9147

Size: 3.5 Acres

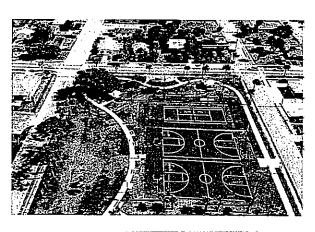
Initial Cost: \$1,896,679

Final Cost: \$2,041,885 due to Owner Change Orders

Date of Completion: December 2018







# Unit 2-C Alton Park – West Palm Beach 🥌





PROJECT RELEXANGE Facility

- New Restroom Construction
- New construction of a 5 acres community park with dog parks, playground, fitness station installation, and restroom facilities
- Final Cost: \$2.2 Million
- Completed 2020
- Type: Construction Manager
- 5100 Beckman Ter Situs Suite Palm Beach Gardens, FL



### **EZRA SAFFOLD**

### **PRESIDENT & PROJECT EXECUTIVE**

As Project Executive for All-Site Construction, Ezra Saffold will be responsible for overseeing day to day operations of the firm including assisting the project team in all matters pertaining to the project.

### EDUCATION

CGC1526181 AGC Board Member

Bachelors of Business- FAU 1999 Associate of Arts- Palm Beach State College 1997 Certified General Contractor-

EXPERIENCE 20 Years, President of All-Site Construction 30 Years of related work experience with other firms.

OFFICE LOCATION

West Palm Beach- Executive
oversight of all projects

### RELEVANT PROJECT EXPERIENCE

- Department of Juvenile Justice Fence Replacement | \$205 K
- PBC Convention Center Parking Garage- WPB [ \$40 M
- Riviera Beach Marina Event Center-Riviera Beach | \$25 M
- PBC Okeeheelee Boat Launch & New Restroom-WPB | \$1,084,000 M
- PBC Fire Station #42 Interior Renovations- Delray Beach | \$870,570.00
- Solid Waste Authority Unattended Scale Installation- WPB | \$656,205.00
- Port of Palm Beach 4th Floor Buildout-Riviera Beach | \$369,000.00
- Village of Royal Palm Beach RV Storage Lot [ \$1.7 Million
- PBC Bill Bailey Community Center-Gym Renovations-WPB | \$130,415.00
- PBC Westgate Gym Weatherproofing- WPB | \$105,605.00



EDUCATION BS in Accounting, Lehigh University-1969

EXPERIENCE
3 Years with All-Site
Construction
30 Years of related work
experience with other firms.

### JAY ZUCKERMAN, LEED AP

### SENIOR CHIEF ESTIMATOR

As a Senior chief Estimator for All-Site Construction, Jay will be working with the design team to develop budgets and schedules as well as trade scopes as the design progresses. He will also provide constructibility reviews, value analysis, and cost modeling during the design process. His responsibilities will also include reviewing trade quotations and making recommendations for selection. In the construction process, Jay will assist the Project Manager and Site Superintendent to ensure that the work is being performed in accordance with the design intent.

- Department of Juvenile Justice Fence Replacement | \$205 K
- Jupiter Farms Elementary School, Bathroom Renovations, Palm Beach Co., FL |
   \$2 Million
- Lighthouse Elementary School, Bathroom Renovations, Palm Beach Co., FL | \$2
   Million
- PBC Okeeheelee Boat Launch, Restroom/ Boat Launch, Palm Beach Co., FL | \$1.8 Million
- Cunningham Park, New Park with Restroom Building, & Playground, Palm Beach
   Co., FL | \$1.9 Million
- Lake Worth Middle School, New School, Palm Beach Co., FL | \$12 Million
- Marina Gardens Town Homes, New Construction, Palm Beach Co., FL [ \$26 Million
- John D. MacArthur Beach State Park New Park, Palm Beach Co., FL | \$5
  Million State of Florida // Construction Management Services





### **EDUCATION**

BS in Business Management AS in Coding and Insurance

EXPERIENCE
4 Years, Junior
Estimator at Ali-Site
Construction
4 Years, Administration
Assistant at Ali-Site
Construction

OFFICE LOCATION
West Palm Beach — Estimator
PROFESSIONAL
OSHA Certified
Certified Estimating - AGC

### FELICIA SAFFOLD-TURNER

### **JUNIOR ESTIMATOR**

Felicia has been with All-Site for (7) years with (3) years working in estimating and is experienced with blueprint reading, trade identification, Microsoft Office, and all preconstruction activities during the estimating process. Felicia will work with the team to develop scopes and assist with cost analysis. Felicia will be responsible for issuing bid advertisements, coordination of pre-bid meetings and bid openings. She is also the documentation control specialist as it pertains to the estimating and construction phases of the projects. Additionally, she handles accounts receivables and payables for the projects.

### RELEVANT PROJECT EXPERIENCE

- Department of Juvenile Justice Fence Replacement | \$205 K
- SWA Switchgear Replacement & Upgrades | \$1.2 Million
- Supervisor of Elections Interior Renovations | \$400,000.00
- Sabal Palm /High Ridge School | \$600,000.00
- LC Swain Middle School | \$200,000.00
- Broward Health Corporate Office Renovations | \$1.5Million
- Northshore/Citywide ADA | \$1.8M
- Emergency Operations Center | \$280,303.00
- Okeeheelee Ski Slalom | \$383,000.00



### **ANSON STUART, LEED ASSOCIATE**

### SENIOR PROJECT MANAGER

As an Architect and Construction Project Manager, Anson Stuart is uniquely positioned to manage projects from initial inception through project close out. And his years of experience as an owner's rep makes him sensitive to issues of time, quality and cost.

### **EDUCATION**

Master of Architecture – Florida A&M University. Project Management Professional (PMP) Commercial Building Inspector (ICC-82) State of Florida Registered Architect, AR97856 LEED Associate

EXPERIENCE
3 Years with All-Site
Construction
21 Years of related work
experience with other firms.

OFFICE LOCATION West Palm Beach - Senior Project Manager

- Department of Juvenile Justice Fence Replacement | \$205 K
- Jupiter Farms Elementary School, Bathroom Renovations, CMAR, Palm Beach Co., FL | \$1 M
- Lighthouse Elementary School, Bathroom Renovations, CMAR, Palm Beach Co., FL.
   I \$2 M
- Bodden Town Primary School, 10,710 SF | \$2.5 M
- Sir John A. Cumber Primary School, 10,710 SF[ \$2.5 M
- Florida Memorial University Phase 2, 9,000 sf [ \$1.8 M
- North Hialeah Elementary School, 5,500 SF [ \$1.2 M
- Kelsey L. Pharr Elementary School, 3,000 sf [ \$1 M





### **EDUCATION**

Mobile Equipment Operator Certificate - United Rentals Company - 10/2020 Licensed Storm Water Discharge Inspector – Florida DEP #7109 - 03/2020 OSHA 30-hour card -Occupational Health and Safety Administration -12/2020

**EXPERIENCE** 2 Year with All-Site Construction 25 Years of related work experience with other firms.

OFFICE LOCATION West Palm Beach - Project Manager

### **WILLIAM NEESE**

### PROJECT MANAGER

William has over 24 years' experience in project management. His responsibilities are to chart the project development plan and to develop the project plan. In addition to coordinating projects with all All-Site's project superintendents and project managers to ensure that the project process is managed efficiently without budget cost overages and time stipulated slippages. He also oversees performance of all tradesmen and reviews drawings to make sure that all specifications and regulations are being followed.

### RELEVANT PROJECT EXPERIENCE

- Department of Juvenile Justice Fence Replacement | \$205 K
- USACE Indian Prairie Canal 1&2 HHD Levee | \$28 M
- USACE Indian Prairie Canal 3 HHD Levee | \$18 M
- SWA Switchgear & Bldg. Upgrades | \$1.2 Million
- Northshore/Citywide ADA | \$1.8M
- Okeeheelee Ski Slalom [ \$383,000.00
- Emergency Operations Center | \$280,303.00



### EZRA SAFFOLD JR.

### **PROJECT ENGINEER**

As a Project Engineer for All-Site Construction, Inc. Ezra Jr. is responsible for overseeing documentation and project related activities. He will assist the project manager with managing construction costs to eliminate cost overages. Ezra will also assist the Superintendent with vendor and supply scheduling.

### EDUCATION/

CERTIFICATIONS **B.A.** Business Management and Communications -Northern Illinois University

**EXPERIENCE** 2 Years, Project Engineer at All-Site Construction

OFFICE LOCATION West Palm Beach-Project Engineer

- Department of Juvenile Justice Fence Replacement | \$205 K
- Wellington Landing Middle School | \$67,374.00
- Stinger Ray PBIA Interior Renovation | \$300,000.00
- PBIA Concourse C Fire proofing | \$169,312.00
- Vero Beach Hotel and Spa-Exterior Renovations | \$297,441.00
- Bear Lakes Middle School | \$487,306,84





### **04 STAFF QUALIFICATIONS**



### ROBERT "BOBBY" MASON

### SUPERINTENDENT

Bobby has been a site construction superintendent for over 37 years and is experienced in all phases of construction. Bobby will be responsible for quality control assurance, day-to-day supervision of all trades, daily construction logs, ensure adequate manpower, safety, progress meetings with trades, schedule adherence, punchout, and closeout.

### EDUCATION/ CERTIFICATIONS Construction Management CE at Florida Institute of Technology General Contractors Supervisory License-MA049563 Home Inspector Certification

### RELEVANT PROJECT EXPERIENCE

- Jupiter Farms Elementary School, Bathroom Renovations, CMAR, Palm Beach Co., FL | \$4 M
- Bill Bailey Community Center | \$130K
- Lighthouse Elementary School, Bathroom Renovations, CMAR, Palm Beach Co., FL i \$2 M
- Cunningham Park, New Park with Restroom Building & Playground, Palm Beach
   Co., FL [ \$1.9 Million
- Riviera Beach Community Center, New Building, Palm Beach Co., FL [\$1.3 Million

**EXPERIENCE** 

4 Years, Superintendent at All-Site Construction 38 Years of related work experience with other firms.

> OFFICE LOCATION West Palm Beach-Superintendent

> > PROFESSIONAL OSHA Certified

### TOM JORDAN SUPERINTENDENT

Tom will host weekly safety compliance training/meetings, review and document safety incidents, maintain safety reports, inspect worksites and work conditions for safety, enforce Contractor and client safety policies and guidelines in accordance with OSHA regulations



### EDUCATION/ CERTIFICATIONS Hallandale Trade School, Certified Electrical Technician

EXPERIENCE 35 years 2 All Site Construction

> OFFICE LOCATION West Palm Beach-Superintendent

> > PROFESSIONAL OSHA Certified

- City of West Palm Beach Northshore City-wide ADA Improvements | \$1.8 M
- Riviera Beach Heights Sidewalk Improvements | \$785,139
- Palm Beach County Okeeheelee Ski Slalom | \$383,000
- City of West Palm Beach Solid Waste Authority Switchgear & Building | \$1.2 M
- Supervisor of Elections Interior Renovations | \$300,000
- Broward Health Office | \$1.2 M







### **PIERRE WILSON**

### PROJECT ENGINEER

As a Project Engineer for All-Site Construction, Inc. Pierre is responsible for overseeing documentation and project related activities. He will assist the project manager with managing construction costs to eliminate cost overages. Pierre will also assist the Assistant Project Manager with vendor and supply scheduling.

### FDUCATION/ CERTIFICATIONS B.A. Criminal Justice, Kent State University, 2003

### **EXPERIENCE** 1 Year, Project Engineer at All-Site Construction 4 Years of related work

firms. OFFICE LOCATION West Palm Beach-Project

experience with other

Engineer

### RELEVANT PROJECT EXPERIENCE

- Wellington Landing Middle School | \$67,374.00
- Stinger Ray PBIA Interior Renovation | \$300,000.00
- PBIA Concourse C Fire proofing | \$169,312.00



### SYLVIA C. HOLLAND

### **FINANCIAL ADMINISTRATOR**

Silvia has been an Accountant Controller for All-Site for (3) months and has experience in construction accounting and administration. Silvia will be responsible maintain accurate records, create financial reports and perform analysis. She will be managing the administrative process on budgeted projects. Additionally, she handles accounts receivables and payables for the projects.

### EDUCATION/ CERTIFICATIONS MD in Economics - National University of Asuncion Enroll Agent - Tax Professional

### **EXPERIENCE** 3 months Financial Administrator with All-Site Construction 27 years Accountant Controller - with other firms.

**PROFESSIONAL OSHA 10 Certificate** 

- SWA Switchgear Replacement & Upgrade | \$1.2 Million
- Supervisor of Elections Interior Renovations | \$400,000.00
- Sabal Palm /High Ridge School | \$600,000.00
- LC Swain Middle School | \$200,000.00
- Broward Health Corporate Office Renovations | \$1.5Million



### SUBCONTRACTORS LIST

| The state of the s |                   |         |
|--|-------------------|---------|
| PROJECT NAME:  | WESTGATE DOG PARK | 7/26/21 |
| PROJECT NUMBER:  | 2021-01           | DATE:   |

A list of all subcontractors to be utilized on the project shall be provided herein. This list of subcontractors shall be included with the bid submittal. Failure to complete this form renders the proposal informal and may cause its rejection. The contractor shall complete all categories that apply.

The purpose of this list is to discourage "sub-shopping" in general, and to provide a basis for the implementation of the substitution provisions of this Contract. The receipt of this Attachment in no way constitutes approval or disapproval by the Westgate CRA of any subcontractor listed.

Each subcontractor must hold a current Palm Beach County license as may be required for the purpose of performing the specified work for which they are listed. Each subcontractor listed and submitted with the bid proposal by the successful bidder will not be changed without prior written approval of the Westgate CRA. Owner consideration will be given only when the change is a benefit to the project and, therefore, the Westgate CRA, or, when the absence of a change would be a detriment to the project by impacting the ability of the Contractor to complete his/her contract obligations.

Following are the subcontractors to be used if the undersigned is awarded the contract.

| TRADE                             | NAMI                       | <u> </u>             | LICENSE           | NO.           |
|-----------------------------------|----------------------------|----------------------|-------------------|---------------|
| Clearing/Grubbing Grading/Berming | All-Site<br>All Sit        | <u>Constructi</u>    | on CGC            | 1526181       |
| Concrete                          | All-Site                   | construction         |                   |               |
| Landscaping/Sod                   | A Cut                      | avoore               | <u> </u>          | 131152097     |
| Irrigation                        | A Cut                      | asove                | <u> </u>          | 31152097      |
| Fencing                           | Danie                      | 1 Fence              | <u> 27-1</u>      | <u>586879</u> |
| Other (if cost exceeds            | 10% of Bid amount) $\_$    |                      |                   |               |
| BIDDING CONTRACTOR                | R:-> All-site Construction | ηc                   | $\bigcap$         |               |
| Signed By:                        |                            | 3441                 | l.                |               |
| Address:                          | 2915 E Tamarind A          | ve West Palm Beach F | ·L                |               |
| Phone:                            | 561-848-1110               | Email Address:_      | Ezra@allsiteinc.n | et            |

### REDEVELOPMENT TRUST FUND

|   | APPROVED<br>BUDGET<br>FY2021 | PROPOSED<br>BUDGET<br>FY2022 | INCREASE/<br>(DECREASE) |
|---|------------------------------|------------------------------|-------------------------|
| REVENUE:                                  |                              |                              |                         |
| Balance Brought Forward                   | 1,000,000                    | 2,000,000                    | 1,000,000               |
| Ad Valorem Taxes (TIF)                    | 2,737,786                    | 2,950,477                    | 212,691                 |
| Rental Income                             | 65,000                       | 76,623                       | 11,623                  |
| Interest TOTAL REVENUE                    | 1,000                        | 1,000<br><b>5,028,100</b>    | 4 224 244               |
| TOTAL REVENUE                             | 3,803,786                    | 5,028,100                    | 1,224,314               |
| EXPENSES:                                 |                              |                              |                         |
| Employee Expenditures:                    |                              |                              |                         |
| Salaries & Wages                          | 385530                       | 424,000                      | 38,470                  |
| Retirement                                | 34,670                       | 38,200                       | 3,530                   |
| Insurance - Health/Dental                 | 74,000                       | 74,000                       | 0                       |
| Payroll Taxes  Total Payroll Expenditures | 30,000<br><b>524,200</b>     | 33,000<br><b>569,200</b>     | 3,000<br><b>45,000</b>  |
| Total Payroll Expelluttures               | 524,200                      | 309,200                      | 45,000                  |
| Professional Expenditures                 |                              |                              |                         |
| Eng. & Const. Coordination                | 200,000                      | 400,000                      | 200,000                 |
| Technical Assistance                      | 350,000                      | 200,000                      | -150,000                |
| Audit Fees                                | 20,000                       | 25,000                       | 5,000                   |
| Legal Fees                                | 50,000                       | 50,000                       | 0                       |
| Total Professional Expenditure            | 620,000                      | 675,000                      | 55,000                  |
| Other Expenditures                        |                              |                              |                         |
| Government Fees & Services                | 300                          | 300                          | 0                       |
| Insurance/Property/Liability              | 25,000                       | 25,000                       | 0                       |
| Landscape & Prop. Maintenance             | 140,000                      | 140,000                      | 0                       |
| Property Management                       | 30,000                       | 30,000                       | 0                       |
| Streetlights/Utilities                    | 65,000                       | 65,000                       | 0                       |
| Office Rent/Utilities                     | 70,000                       | 75,000                       | 5,000                   |
| Advertising                               | 10,000                       | 10,000                       | 0                       |
| Community Garden                          | 100,000                      | 200,000                      | 100,000                 |
| Community Activities                      | 100,000                      | 100,000                      | 0                       |
| PR & Marketing                            | 60,000                       | 60,000                       | 75.000                  |
| Public Art<br>Bank Fees & Charges         | 2 200                        | 75,000                       | 75,000                  |
| Neighborhood Preserv. Grant               | 2,200<br>60,000              | 2,200<br>60,000              | 0                       |
| COVID-19 SBA Program                      | 100,000                      | 00,000                       | -100,000                |
| Tenant Buildout Asst.                     | 100,000                      | 100,000                      | 0                       |
| Rent Asst. program                        | 100,000                      | 100,000                      | 0                       |
| Site Develop. Asst. Program               | 225,000                      | 200,000                      | -25,000                 |
| Commun /Mailouts                          | 6,500                        | 6,500                        | 0                       |
| Dues & Subscriptions                      | 2,500                        | 2,500                        | 0                       |
| Housing & Economic Devel.                 | 350,000                      | 375,000                      | 25,000                  |
| Staff & Board Development                 | 15,000                       | 15,000                       | 0                       |
| Office Equipment/Supplies                 | 20,000                       | 20,000                       | 0                       |
| Miscellaneous                             | 18,086                       | 12,400                       | -5,686                  |
| Transfer to Capital Improv.               | 1,060,000                    | 2,110,000                    | 1,050,000               |
| Total Other Expenditures                  | 2,659,586                    | 3,783,900                    | 1,124,314               |
| Total Expenditures                        | 3,803,786                    | 5,028,100                    | 1,224,314               |



### **CAPITAL IMPROVEMENT FUND**

|                               | APPROVED<br>FY2021 | PROPOSED<br>FY2022 | INCREASE/<br>DECREASE |
|-------------------------------|--------------------|--------------------|-----------------------|
| REVENUES:                     |                    |                    |                       |
| Balance Brought Forward       | 600,000            | 91,000             | -509,000              |
| Solid Waste Authority         | 91,000             | 91,000             | 0                     |
| Transferred from Trust Fund   | 1,060,000          | 2,110,000          | 1,050,000             |
| USDA Grant                    | 0                  | 150,000            | 150,000               |
| CDBG Grant                    | 300,000            | 237,000            | -63,000               |
| Total Revenue                 | 2,051,000          | 2,679,000          | 628,000               |
|                               |                    |                    |                       |
| EXPENDITURES:                 |                    |                    |                       |
| Construction Projects         |                    |                    |                       |
| Property Acquisition          | 600,000            | 750,000            | 150,000               |
| BH Infrastructure Improvement | •                  | 1,130,000          | -190,000              |
| Dog Park                      | 131,000            | 149,000            | 18,000                |
| USDA Community Garden         | 0                  | 150,000            | ·                     |
| Westgate Avenue               | 0                  | 500,000            | 500,000               |
| Total Expenditures            | 2,051,000          | 2,679,000          | 628,000               |

### **Transportation Planning Agency Fund**

| REVENUES:  | APPROVED<br>FY2021 | PROPOSED<br>FY2022 | INCREASE/<br>DECREASE | CONSTRUCTION |
|--|--------------------|--------------------|-----------------------|--------------|
| Balance Brought Forward                            | 4,467,000          | 6,354,982          | 1,887,982             |              |
| BelvedereHeights Phase 1 Belvedere Heights Phase 2 | 0                  | 0<br>0             | 0                     |              |
| Westgate Ave Streetscape<br>Seminole Boulevard     | 0<br>887,982       | 0                  | 0<br>-887,982         |              |
| Cherry Road  | 1,000,000          | 0                  | -1,000,000            |              |
| Total Revenue                                      | 6,354,982          | 6,354,982          | 0                     |              |
| EXPENDITURES:<br>Construction Projects             |                    |                    |                       |              |
| Belvedere Heights Phase 1                          | 1,104,000          | 1,104,000          | 0                     | 2021         |
| Belvedere Heights Phase 2                          | 956,000            | 956,000            | 0                     | 2022         |
| Westgate Ave Streetsca[e                           | 2,407,000          | 2,407,000          | 0                     | 2023         |
| Seminole Boulevard                                 | 887,982            | 887,982            | 0                     | 2023         |
| Cherry Road  | 0                  | 1,000,000          | 1,000,000             | 2024         |
| Total Expenditures                                 | 5,354,982          | 6,354,982          | 1,000,000             |              |

OMB Number: 4040-0004 Expiration Date: 12/31/2022

| Application for Federal  | Application for Federal Assistance SF-424            |  |  |  |  |  |
|--|--|--|--|--|--|--|
| * 1. Type of Submission:  Preapplication  Application  Changed/Corrected App | * 2. Type of Application:  New Continuation Revision | * If Revision, select appropriate letter(s):  * Other (Specify): |  |  |  |  |
| * 3. Date Received:  Completed by Grants.gov upon subm                       | 4. Applicant Identifier:                             |  |  |  |  |  |
| 5a. Federal Entity Identifier:   |  | 5b. Federal Award Identifier:                                    |  |  |  |  |
| State Use Only:  |  | <del>-</del> 1   |  |  |  |  |
| 6. Date Received by State:   | 7. State Applicat                                    | tion Identifier:   |  |  |  |  |
| 8. APPLICANT INFORMATIO  | N:   |  |  |  |  |  |
| * a. Legal Name: Westgate  | Belvedere Homes Communit                             | y Redevelopment Agency   |  |  |  |  |
| * b. Employer/Taxpayer Identifit<br>52-1657361                               | cation Number (EIN/TIN):                             | *c. UEI: N38VHH6LGBR7  |  |  |  |  |
| d. Address:  |  |  |  |  |  |  |
| Street2:  * City: West P County/Parish:  * State: FL: F1 Province:           | NITED STATES   |  |  |  |  |  |
| e. Organizational Unit:  | e. Organizational Unit:                              |  |  |  |  |  |
| Department Name:  Division Name:   |  |  |  |  |  |  |
| f. Name and contact informa  | ation of person to be contacted or                   | n matters involving this application:                            |  |  |  |  |
| Prefix:  Middle Name:  * Last Name: Michel  Suffix:                          | * First N  | lame: Elizee   |  |  |  |  |
| Title:   |  |  |  |  |  |  |
| Organizational Affiliation:  | Organizational Affiliation:                          |  |  |  |  |  |
| * Telephone Number: 561-6  | 40-8181  | Fax Number:  |  |  |  |  |
| * Email: emichel@pbcgov  | .org   |  |  |  |  |  |

| Application for Federal Assistance SF-424  |  |  |  |  |  |
|--|--|--|--|--|--|
| * 9. Type of Applicant 1: Select Applicant Type:   |  |  |  |  |  |
| D: Special District Government   |  |  |  |  |  |
| Type of Applicant 2: Select Applicant Type:  |  |  |  |  |  |
|  |  |  |  |  |  |
| Type of Applicant 3: Select Applicant Type:  |  |  |  |  |  |
|  |  |  |  |  |  |
| * Other (specify):   |  |  |  |  |  |
|  |  |  |  |  |  |
| * 10. Name of Federal Agency:  |  |  |  |  |  |
| Natural Resources Conservation Service   |  |  |  |  |  |
| 11. Catalog of Federal Domestic Assistance Number:   |  |  |  |  |  |
| 10.935   |  |  |  |  |  |
| CFDA Title:  |  |  |  |  |  |
| Urban Agriculture and Innovative Production  |  |  |  |  |  |
| * 12. Funding Opportunity Number:  |  |  |  |  |  |
| USDA-NRCS-NHQ-UAIP-21-NOF00001110  |  |  |  |  |  |
| * Title:   |  |  |  |  |  |
| Urban Agriculture and Innovative Production (UAIP) Competitive Grants Program              |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 13. Competition Identification Number:   |  |  |  |  |  |
|  |  |  |  |  |  |
| Title:   |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 14. Areas Affected by Project (Cities, Counties, States, etc.):                            |  |  |  |  |  |
|  |  |  |  |  |  |
| Add Attachment Delete Attachment View Attachment   |  |  |  |  |  |
| * 15. Descriptive Title of Applicant's Project:  |  |  |  |  |  |
| Westgate Community Farm - Production Expansion, Community Education, Training and Outreach |  |  |  |  |  |
| Initiative   |  |  |  |  |  |
|  |  |  |  |  |  |
| Attach supporting documents as specified in agency instructions.                           |  |  |  |  |  |
| Add Attachments Delete Attachments View Attachments  |  |  |  |  |  |
|  |  |  |  |  |  |

| Application   | for Federal Assistant   | e SF-424                                       |                      |                    |  |                                       |  |  |  |
|---|---|--|----------------------|--------------------|--|---------------------------------------|--|--|--|
| 16. Congressi   | onal Districts Of:  |  |                      |                    |  |                                       |  |  |  |
| * a. Applicant  |   |  |                      |                    |  |                                       |  |  |  |
| Attach an addit   | onal list of Program/Project (  | Congressional Distric                          | ts if needed.        |                    |  |                                       |  |  |  |
|   |   |  | Add Attachment       | Delete Atta        | chment View Attachment                   |                                       |  |  |  |
| 17. Proposed  | Project:  |  |                      |                    |  |                                       |  |  |  |
| * a. Start Date:  | * a. Start Date: 10/01/2021 * b. End Date: 09/30/2024   |  |                      |                    |  |                                       |  |  |  |
| 18. Estimated   | Funding (\$):   |  |                      |                    |  |                                       |  |  |  |
| * a. Federal  |   | 300,000.00                                     |                      |                    |  |                                       |  |  |  |
| * b. Applicant  |   | 378,802.00                                     |                      |                    |  |                                       |  |  |  |
| * c. State  |   | 0.00   |                      |                    |  |                                       |  |  |  |
| * d. Local  |   | 0.00   |                      |                    |  |                                       |  |  |  |
| * e. Other  |   | 0.00   |                      |                    |  |                                       |  |  |  |
| * f. Program In   | come  | 0.00   |                      |                    |  |                                       |  |  |  |
| * g. TOTAL  |   | 678,802.00                                     |                      |                    |  |                                       |  |  |  |
| a. This ap  | ation Subject to Review B plication was made availab n is subject to E.O. 12372 n is not covered by E.O. 12 | ole to the State undensity but has not been se | er the Executive Ord | ier 12372 Proces   | s for review on                          |                                       |  |  |  |
| * 20. Is the Ap   | plicant Delinquent On An  | y Federal Debt? (If                            | "Yes," provide exp   | lanation in attacl | hment.)                                  |                                       |  |  |  |
| Yes   | ⊠ No  |  |                      |                    |  |                                       |  |  |  |
| If "Yes", provi   | de explanation and attach   |  |                      |                    |  |                                       |  |  |  |
|   |   |  | Add Attachment       | Delete Atta        | chment View Attachment                   |                                       |  |  |  |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)  **   AGREE  ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. |   |  |                      |                    |  |                                       |  |  |  |
| Authorized Re   | epresentative:  |  |                      |                    |  |                                       |  |  |  |
| Prefix:   |   | * Firs   | st Name: Elizee      |                    |  |                                       |  |  |  |
| Middle Name:  |   |  |                      |                    |  |                                       |  |  |  |
| * Last Name:  | Michel  |  |                      |                    |  | ]                                     |  |  |  |
| Suffix:   |   |  |                      |                    |  |                                       |  |  |  |
| * Title:  | ecutive Director  |  |                      |                    |  | · · · · · · · · · · · · · · · · · · · |  |  |  |
| * Telephone Nu  | * Telephone Number: 561-640-8181 Fax Number:  |  |                      |                    |  |                                       |  |  |  |
| * Email: emic   | hel@pbcgov.org  |  |                      |                    |  |                                       |  |  |  |
| * Signature of A  | authorized Representative:  | Completed by Grants.g                          | ov upon submission.  | * Date Signed:     | Completed by Grants.gov upon submission. |                                       |  |  |  |

### **Project Narrative File(s)**

\* Mandatory Project Narrative File Filename: 7-30-21 Project Narrative FINAL\_CRA.pdf

Add Mandatory Project Narrative File

Delete Mandatory Project Narrative File

View Mandatory Project Narrative File

To add more Project Narrative File attachments, please use the attachment buttons below.

Add Optional Project Narrative File

Delete Optional Project Narrative File

View Optional Project Narrative File

### 1. Applicant Organization

Must match box 8 of the SF-424.

Applicant Organization: Westgate Belvedere Homes Community Redevelopment Agency

Phone Number: (561) 640-8181 Email: emichel@pbcgov.org

Mailing Address: 1280 Old Congress Ave., Ste. 215, West Palm Beach, Florida 33409

### 2. Authorized Organization Representative (AOR)

List the person who will be the main contact for any correspondence and is responsible for signing any documentation should the grant be awarded. Must match box 21 of the SF-424.

Name: Elizee Michel Title: Executive Director

Phone Number: (561) 640-8181, ext. 102

Email: emichel@pbcgov.org

Mailing Address: ✓□ Check if same as above

| 3. | An | plica  | nt Er | atity | Type |
|----|----|--------|-------|-------|------|
|    |    | 222200 | ~~~~~ |       | ~    |

| Select i | the a | pplicable | entity t | type for | your | organization | as d | efîned i | n Sec. | tion ( | C. of | the . | NFO. |
|----------|-------|-----------|----------|----------|------|--------------|------|----------|--------|--------|-------|-------|------|
|          |       |           |          | 1        |      | 4 /C 1       | 11   |          |        | 15     |       |       |      |

□ Native American tribal governments (federally recognized)
 □ Native American tribal governments (other than federally recognized)

□ Nonprofits having a 501(c)3 status with the Internal Revenue Service (IRS), other than institutions of higher education

□ Nonprofits that do not have a 501(c)3 status with the IRS, other than institutions of higher education

### ✓ □ A unit of local government

☐ Any school that serves any of the grades kindergarten through grade 12

### 4. Grant Application Project Type

Select the applicable project type as described in Section A of the NFO.

### 5. Project Title: Westgate Community Farm – Production Expansion, Community Education, Training and Outreach Initiative

Provide a descriptive title. Must match box 15 of the SF-424.

### 6. Funding Request: \$300,000

Insert the total amount (\$) of Federal funds requested. This must match the total amount requested on Line 18a. Estimated Federal Funding of the SF-424.

### 7. Duration of Project

Start Date: October 1, 2021 End Date: September 30, 2024

Westgate/Belvedere Community Redevelopment Agency UAIP Application Narrative | Page i

### 8. Project Target Area(s) Physical Address

Enter each address where this project will occur.

✓ □ No

☐ Yes

| Street Address     | City            | State   | County     | Census Tract |
|--------------------|-----------------|---------|------------|--------------|
| 1130 Wabasso Drive | West Palm Beach | Florida | Palm Beach | 29 and 30    |
| 2620 Oswego Avenue | West Palm Beach | Florida | Palm Beach | 29 and 30    |
|                    |                 |         |            |              |

| . Continuation Project Information   |
|--|
| oes this project continue the efforts of a previously funded UAIP project? |

If you have selected "yes", please describe how this project will differ from and build on the previous efforts. Include the year funded, project type and completion date.

N/A

### 10. Project Narrative

PREVIEW Date: Jul 30, 2021

### i. Project Overview and Relationship to Program Objectives:

The Westgate/Belvedere Homes Community Redevelopment Agency (Redevelopment Agency) seeks to build upon the success of its Westgate Community Farm (Community Farm) and seasonal Farmers Market, which began operations in 2015, to improve access to fresh food choices, increase the number of apprenticeship positions, workshops, and educational programs for its residents.

The redevelopment area (Area) comprises approximately 1,300-acres or two-square miles within unincorporated Palm Beach County, de-annexed from the City of West Palm Beach in the early 1930s. By the 1980s, the Area suffered from widespread and persistent slum and blight due to insufficient drainage and severe flooding, unpaved roads, dilapidated housing stock, deteriorated buildings and property neglect, disinvestment and stunted economic growth, impacts from Palm Beach International (PBI) airport operations, and a high concentration of residents in poverty, and low-income households, among other factors. Through a Finding of Necessity, in 1989 the Palm Beach County (PBC) Board of County Commissioners established the Redevelopment Agency as a dependent special district pursuant to Florida Statute, Ch. 163, Part III to promote social and economic development. The Community Redevelopment Agency (CRA) is mandated with implementing their Community Redevelopment Plan (Plan), developed with community and stakeholders input, to addresses the unique needs within the targeted area. The Plan includes the overall goals for redevelopment within the targeted area, as well as identifying the types of projects and programs planned.

CRA's in Florida are funded through tax increment financing (TIF), Tax increment financing is a unique tool available to cities and counties for redevelopment activities. It is used to leverage public funds to promote private sector activity in the targeted area. The dollar value of all real property in the Community Redevelopment Area is determined as of a fixed date, also known as the "frozen value." Taxing authorities, which contribute to the tax increment, continue to receive property tax revenues based on the frozen value. These frozen value revenues are available for general government purposes. However, any tax revenues from increases in real property value, referred to as "increment," are deposited into the Community Redevelopment Agency Trust Fund and dedicated to the redevelopment area. CRA's leverage these local public funds with private dollars through partnerships to make redevelopment happen. Over \$33 million in improvements to drainage and sanitary sewer systems, new and rehabilitated workforce housing projects, open and recreational space amenities, and programs to support community and economic development have been implemented by the Redevelopment Agency since its creation.

Characteristics of slum and blight, and the associated lack of healthy food destination investment within the Area contribute to household food insecurity. The entirety of this single urban service area.(Area), is designated a food desert by the USDA (see Exhibit 1). According to the 2019 U.S. Census American Community Survey (2019 ACS), the Area has a poverty level of 36.5%, with 61.0% of the population earning no more than \$34,999, and 45.7% of individuals earning no more than \$24,999 compared to the County at \$19.1%. This is significant because, according to the Living Wage Calculator, the individual living wage for Palm Beach County (County) is \$32,490 per the 2020-2021 update. By contrast, the County has a poverty level of 12.2%, with 35.7% of individuals earning no more than \$34,999.

While the Community Farm serves all Area residents including the surrounding neighborhoods, the primary target audience are households that receive SNAP benefits, which is 38.1% of the Area's households, compared to the County at 9.8%; and children less than 18 years

Westgate/Belvedere Community Redevelopment Agency UAIP Application Narrative | Page 1

old, which account for 34% of the Area's total population, compared to the County at 19.2% (2019 ACS). Targeted audiences also include local elementary school children, residents seeking culturally significant produce not readily available in local commercial markets, and residents seeking volunteer opportunities and/or apprenticeships to launch a career in urban farming education, production, or related fields.

To improve the value of the Community Farm for Area residents, an Edible Backyard Garden workshop will be implemented, and farming operations will be expanded to a 0.32 acre satellite site where an agroforest will be created, in addition to continuing soil amendment efforts toward increasing production by approximately 20% by year 3 and 50% by year 5, improving access to fresh produce choices at the bi-weekly Farmers Market, and serving a greater number of Westgate households. To date, one-quarter of sales are from households with SNAP benefits, which accounts for 30% of overall sales. Through marketing and community outreach efforts, the Community Farm targets increasing the percentage of SNAP beneficiaries to 33% of purchases.

The Community Farm will build upon its collaboration with the West Gate Elementary School (School) and is currently working with the Florida Atlantic University (FAU) College of Nursing Westgate Community Health Center (Health Unit) to re-establish a partnership. With these partners, this project will provide and expand targeted educational programs for the children and residents, and provide a nutritionist for health and nutrition consultations for residents at the Farmers Markets. Planting beds will be installed at the School to kick-off an Adopt-a-Bed project for the students as a teaching tool to convey best farming practices, the importance of nutrition, and how the food system work. This project will also support increasing the number of annual school field trips to the Community Farm. Through the partnership with the Health Unit or a certified nutritionist, residents will have easy access to a nutritionist at no charge, for consultations twice a month. The Redevelopment Agency/Palm Beach County partnership will continue through the provision of funds toward the improvement of streets, street lighting, storm-water and drainage, among others. These funds also contribute toward community center improvements, the expansion and improvement of parks, demolition of blighted structures, and the acquisition of land.

## ii. The Community to Be Involved in the Project and the Needs to Be Addressed:

Evaluation of food system elements and needs within the targeted Area is predicated upon several key elements that comprise the local food environment. This includes spatial distribution and physical accessibility of fresh food destinations; demographic analysis of household income, size, and mobility; the number of food stamp/SNAP beneficiaries; and actively employing community engagement/outreach efforts to identify cultural fresh produce preferences to increase the value of the Community Farm to its residents.

According to the 2019 ACS, a total of 12,549 Westgate residents live in 3,118 households, for an average of four persons per household, which far exceeds the County's average of 2.6 persons per household. The percentage of Hispanic (57.4%) and Black (31.2%) residents exceed the County averages of 22.4% and 18.7% respectively, while individual median income is a paltry \$20,413, well below the estimated minimum 2020-21 individual annual living wage of \$32,490 for PBC. Similarly, median household income is \$34,980, almost half of the County's median of \$63,299, and even farther below the estimated minimum 2020-21 household living wage of \$94,057 for a family of four. Not surprisingly, 45.7% of individuals earn no more than \$24,999 compared to the County at \$19.1%, and 36.5% of residents fall below the 100% Poverty Level compared to the County at 12.2%, with an additional 22.0% within 100% to 149% of the Poverty Level. Mobility options necessary to access healthy food destinations are further limited, as 5.1%

of households have zero cars and 34.6% get by with only one car, compounded by limited access to public transit. Within the Westgate Area, 88.6% percent of households own a computer and 78.4% have a broadband internet subscription.

Additionally, 38.1% of households receive food stamps/SNAP, and according to the PBC School Board, prior to the Covid-19 pandemic, almost all (95%) of West Gate Elementary Students qualified for free/reduced lunch.

The Area is bounded by Okeechobee Blvd. (8-lanes) to the north, Belvedere Road (6-lanes) to the south, and Military Trail (6-lanes) to the west, all of which are dangerous multi-lane high-speed (45 mph) arterials, which support regional or Palm Beach International (PBI) airport serving commercial establishments mostly comprised of car sales/rentals, fast food restaurants, convenience stores, gas stations, big box retail, and commercial plazas.

The Westgate Community Farm is located within the social center of the Westgate Area (see Exhibit 2), which is primarily residential, but includes the Westgate Avenue mixed-use Main Street corridor. Also located within this core redevelopment area are the PBC Westgate Park and Community Center, West Gate Elementary School, the Health Clinic, a number of passive recreation areas developed by the Redevelopment Agency, and the future Westgate Community Farm satellite farm.

## iii. The Organizations and Communities Involved in the Project:

The Westgate Community Redevelopment Agency, the applicant, has been developing and implementing community redevelopment projects within its single urban service area since 1989. The Redevelopment Agency has sought input from its residents and stakeholders through outreach efforts and charrettes, and established ongoing partnerships toward revitalizing its community. The urban Community Farm is owned and operated by the Redevelopment Agency, and was created in 2015 due to a recognition by the Agency that many of its residents have limited access to fresh food choices. This resulted in a partnership with the Quantum Foundation and the Palm Beach County Health Department in 2012, to create a mobile Farmers Market, the Westgate Green Market Express. A small electric golf cart was modified with a flatbed to accommodate the fresh produce supplied by a local farm. A registered dietitian was also onboard to talk with residents and share recipes. Following the acquisition of vacant land in 2012 to develop an urban farm, and in anticipation of continued growth of the Community Farm, the Redevelopment Agency worked with PBC Zoning staff to amend land development code regulations, and obtained required Engineering and Zoning Site Plan approval (Exhibit 3) necessary to make the permanent Farmers Market a shovel ready project.

The Community Farm has been growing each year, systematically expanding the variety and volume of available produce based on ongoing community input. More specifically, many specialty fruits and vegetables are grown to accommodate the cultural demands of its residents, an effective strategy to sustain attendance at the Farmers Markets as 57.4% of the Area's residents are Hispanic and 31.2%, Black, compared to the County at 22.4% and 18.7%, respectively. Examples of produce grown based on community input are Lalo (Egyptian spinach), Epizote (Mexican Tea), Pwa Kongo (Pigeon Peas), Yuca, and Calaloo/Bledo (Amaranth).

In addition to the surrounding neighborhood residents, the Community Farm works with AmeriCorps and drug rehabilitation facilities to source volunteers interested in learning about best farming practices, including organic farming techniques that are utilized at this Community Farm. Volunteers and residents are also educated about the value and process of composting organic

waste. The Community Farm accepts bio-waste from residents for composting that residents can then be provided with in time, as a value-added service.

Since its inception, the Community Farm has been working with the local community tree trimming service and accepting their chipped-tree organic waste. This is then aged/composted onsite and used as mulch for the planting beds. Not only does the mulch hold moisture and keep the soil from drying out, but it also holds on to nutrients so they don't leach into the groundwater, keeping it available in the soil for the plants. It also adds organic matter that helps the health of the soil ecosystem.

The Community Farm will also be expanding its educational and workshop programs for children and adults (Exhibit 4). To build upon these efforts, the Redevelopment Agency and the West Gate Elementary School (School) will increase the scope of its partnership to provide additional programs at the school campus that introduces and educates the community's children to the importance of a healthy diet, how to grow food, and to understand where their food comes from. The School has been serving the educational needs of the community since 2001. The Redevelopment Agency is currently working on re-establishing its partnership with the Florida Atlantic University (University) Northwest Community Health Alliance Community Health Center (Health Center) to provide a nutritionist at the Farmers Markets. The Health Center received a Federally Qualified Health Center Look-Alike designation in May 2021, and has been operated by the University's Christine E. Lynn College of Nursing since 2014. In the event the Health Center is not able to provide a nutritionist, the Redevelopment Agency will identify a substitute certified nutritionist, preferably from within the Westgate community. The Palm Beach County (County) Department of Housing and Economic Development has been working with its Redevelopment Agency since its creation. This partnership will build upon the Redevelopment Agency's and the County's experience with community redevelopment, outreach, infrastructure improvements, and project implementation toward the continued success of this critically important Community Farm.

As of June 2021, the Redevelopment Agency renewed its strategic partnership with **Feeding Florida**, the state's food bank network, and remains the County's first and only partner in the Fresh Access Bucks (FAB) program. FAB is a USDA funded, statewide nutrition incentive program that encourages SNAP recipients to redeem their benefits at Farmers Markets to purchase fresh fruits and vegetables. FAB increases the purchasing power of SNAP participants by providing a one-to-one match, an invaluable incentive to purchase fresh fruits and vegetables at the Community Farm as 38.1% of Westgate's residents receive SNAP benefits compared to the County at 9.8% (ACS 2019).

Key personnel for implementing the proposed project and their roles are as follows: Jetson Brown is the Farm Manager oversees all aspects of planning operations at the Westgate Community Farm. He creates curricula, organizes and leads field trips and Community Farm tours,

runs the apprenticeship program, trains volunteers, and engages residents at the Farmers Markets. He holds a Certificate in Ecological Horticulture from the Center for Agroecology and Sustainable Food Systems, University of California, Santa Cruz. He has over twelve years of experience with horticulture projects and farm management.

Rodolfo Luarca is the Assistant Farm Manager and is responsible for maintaining farm operations, community engagement and outreach, developing relationships with community businesses, marketing the farm to residents, and further developing the backyard vegetable and herb gardening workshops. A lifelong farmer, he has over 35 years of experience with larger scale farms and fruit tree nurseries.

Miriam Nolasco assists the Farm Manager and Assistant Farm Manager with daily operations. She began with the farm at the age of fifteen with her first apprenticeship and was so eager to continue to learn best farming practices, that she signed up for the program the following year. She was hired as a permanent member of the farm's team in 2020 and has aspirations of becoming a lifelong farmer.

Mr. Luarca and Ms. Nolasco were both hired from within the Westgate community and are both of Hispanic descent and are bilingual. An added benefit as 57.4% of the Westgate community is Hispanic (ACS 2019).

Denise Pennell is the Senior Planner/Project Manager for the Redevelopment Agency and will oversee the grant's management and implementation. She has over 6 years of experience in local, state, and federal grant administration and construction project management that includes public participation and design charrettes. She has administered community planning grants funded by the Florida Department of Economic Opportunity, and has managed the construction of a neighborhood park utilizing sub-recipient funds from Palm Beach County's annual Community Development Block Grant funding allocation, layered with local funding from the County's Solid Waste Authority, from project inception through to grant closeout. She has managed successfully awarded applications for funding from the Florida Department of Transportation through the Palm Beach County Transportation Planning Agency's Transportation Alternatives and Local Initiatives Programs totaling \$6.7 million for five roadway improvements projects to be fully constructed by the end of FY25 that improve connectivity, safety and walkability in the CRA district.

Alan Chin Lee is the Economic Development Special Projects Manager with Palm Beach County and will provide expertise, guidance, and assistance in the grant's management and implementation. He has over eleven years of experience with federal grant management, compliance with federal award conditions and requirements, grant implementation, project delivery, and community outreach. He is currently managing programs such as the \$1.4 million U.S. Economic Development Administration's Public Works program which empowers distressed communities to revitalize, expand, and upgrade their physical infrastructure to attract new industry, encourage business expansion, diversify local economies, and generate or retain long-term, private sector jobs and investment; the \$1.4 million U.S. Environmental Protection Agency's Revolving Loan Program which targets the cleanup of contaminates sites, targeting low-income and distressed communities; and the \$1.1 million Department of Energy's Energy Efficiency & Community Block Grant Program which assists businesses with low-interest loans for energy efficiency improvements.

## iv. Project Goals and Intended Outcomes:

GOAL 1 - Increase production and improve access to fresh produce choices: Increase sales of fresh produce to targeted Westgate households, by expanding production and diversity of produce generated by the Community Farm, and through development of a permanent Farmers Market facility.

**Objective 1.a:** By the end of year 1, complete development of a 0.32 acre satellite Agroforest farm to bolster Community Farm production, concurrent with a partial reconfiguration of the primary farm site to reduce fruit trees and expand unshaded space dedicated to annual, medicinal and educational crop production.

**Objective 1.b:** By the end of year 2, complete expansion of the current Farm growing season from 40-weeks to 48-weeks annually.

- **Objective 1.c:** By the middle of year 2 (18-months), complete construction of a permanent building with a walk-in cooler, restroom and office, and a Farmers Market pole barn (funded by non-federal funds) to improve operational efficiency in anticipation of increased production, educational programs and workshops, and community outreach meetings.
- **Objective 1.d:** Increase seasonal agricultural production available for sale at the Westgate Community Farm Market by 10% annually in years 2 and 3, for a total increase of 20% over year 1 production.
- **Objective 1.e:** Increase number and volume of Farmers Market sales to Westgate households utilizing SNAP by 10% annually (based on current year sales).
- GOAL 2 Community Education and Training: Build upon educational, apprenticeship and volunteer opportunities offered to Westgate residents that emphasizes the importance of healthy eating and resilient local food systems, to foster self-sufficiency to address food insecurity; the importance of making healthy nutrition choices; or, inspiring careers in farming or related industries.
  - **Objective 2.a:** By the end of year 1, increase educational outreach efforts offered in partnership with Westgate Elementary, to formalize related classroom curriculum related to farming, weather and nutrition, provide up to 8 field trips annually, and provide supplies and assistance to facilitate installation of 6 raised garden beds at the school.
  - **Objective 2.b:** By the end of year 1, expand the Westgate Community Farm apprenticeship program to create a second apprenticeship position, and formalize training to enable graduates to seek out farming or related employment opportunities, and/or qualify for the Assistant Farm Manager position.
  - Objective 2.c: Establish an Edible Home Garden Program, to provide up to 6 hands-on home garden training workshops at the Community Farm annually, to include provision of a basic home garden tool/seed starter kit for one attendee. In addition, offer up to 6 Edible Home Garden installations to Westgate residents at no cost.
  - Objective 2.d: Upon initiation of Year 1, provide free bi-monthly health consultations and/or nutritional education for at least 12 residents attending the Farmers Market, in partnership with a certified nutritionist.
- **GOAL 3 Community Outreach and Resource Hub:** Build upon current multi-lingual community outreach and marketing efforts and formalize the Community Farm as a resource hub for urban farming and best farming practices, health and nutrition, and promote increased Farmers Market participation and/or sales to targeted Westgate households.
  - Objective 3.a: By the end of year 1, update electronic and print media (e.g. webpages, blogs, direct mailers, brochures, etc.) to include additional background on Westgate Green Market Express and Community Farm history/successes, provide information on urban farming best practices and educational opportunities offered, and weekly updates on produce available for sale at the Community Farm Market. Updates to website, social and print media will also include offerings in Spanish.
  - **Objective 3.b:** Beginning year 3, begin to promote Westgate residents home based Cottage Food businesses at the Farmers Market, where Florida law supports individuals who use home kitchens to produce certain foods for sale direct to consumers.
  - **Objective 3.c:** Develop a restaurant, chef and grocer initiative to seek out partnerships that may help to expand nutritional and food preparation education provided at the Westgate Community Farm, or help to advertise healthy food destinations within the Area.

PREVIEW Date: Jul 30, 2021

### v. Activities to Achieve the Goals:

GOAL 1 - Increase production to improve access to fresh produce choices: To improve access to fresh produce for the Westgate residents, the Redevelopment Agency will install a 160 square foot (sf) prefabricated permanent structure to incorporate an office area, an ADA compliant restroom to replace the leased Port-O-Potty, and a walk-in refrigerator for the short-term storage of produce, to better accommodate inventory for the Farmers Markets and to increase produce shelf life. The existing temporary tents will be replaced with a 340 sf permanent pole barn to provide shade and shelter in inclement weather, create a formal display and sales area, and better accommodate the Farmers Market's patrons, vendors, and the nutritionist. A children's pavilion will be installed in the dedicated children's garden to be used for educational programs. This will complement the Adopt-A-Bed program with West Gate Elementary School. The pole barn will serve as a formal area for the contracted certified nutritionist to engage patrons, and to convey educational information during field trips, tours, to train volunteers, and to conduct the edible backyard gardening workshops. ADA compliant parking, ramps, and a mulch corral will also be installed. These Community Farm construction activities, funded by the Redevelopment Agency (non-federal), will be completed within eighteen months. Expansion to a satellite site (land is owned by the Redevelopment Agency), will enable the Community Farm to increase the quantity and variety of produce grown. A perimeter fence and gate and irrigation system will be installed. followed by clearing and grubbing, soil amendments and subsequently, the installation of fruit trees and plants. Produce will be brought to the main farm for the Farmers Markets. Located just north of Westgate Avenue, the Community Farm is ideally located proximate to and is easily accessed from the community's social center. A weather station will be installed to track weather conditions year over year, to determine any correlations with the production success of specific crops. This will also be an important educational tool for field trips, tours and workshops. Improvements to the satellite site will be completed in twelve months following the completion of an environmental site assessment, which will be completed in year 1. The Community Farm uses the CubePOS (Point-of-Sale) system and will continue to use this system to track the variety and volume of produce sold, the number of sales, the number of households that use SNAP benefits, the percentage of overall sales made by SNAP beneficiaries, and Farmers Markets revenue, year over year to track the Community Farm's progress. The number of volunteer hours will also be tracked during the planting, growing and harvest seasons.

GOAL 2 - Community Education and Training: The West Gate Elementary School and the Westgate Community Farm will build upon and formalize their partnership by creating an Adopt-A-Bed pilot program consisting of 6 planting beds at the School campus in year 1. This project will include informational and workshop programs that introduce students to the concepts of best farming practices, organic farming practices, healthy-food production, and the value of food systems, with a hands-on educational experience. This activity will also complement field trips to the Community Farm when it is safe to return to group activities. This project will provide eight field trips per season at no cost to the students, and track the number of attending students, annually.

A second apprenticeship position will be created in year 1 to assist with activities and receive first-hand experience and training with the process involved in expanding operations at the main farm and the satellite site. The Community Farm will initiate an edible backyard garden workshop program targeted at the Westgate residents. This program will convey best farming practices and demonstrate the organic farming principles used throughout the Community Farm, enabling workshop participants an opportunity to be better educated and less dependent with some of their

commercially grown produce needs. A starter kit valued at \$200 will be provided to one participant per workshop, chosen through a raffle, consisting of seeds, seedlings, basic tools, and a How-To manual, containing resources for acquiring supplies. Up to 6 participants choosing to install an edible backyard garden will be provided with technical assistance, materials and tools to start their project. The number of projects conducted, the number of participants, and the number of gardens installed will be tracked with a spreadsheet to monitor program success, year over year. Within year 2, a certified nutritionist will be onsite, bi-monthly at the Community Farm during farmers Markets and will be available to provide information and education to residents toward developing/improving healthy nutrition habits. The number of people consulting with the nutritionist will be tracked.

Beginning in year 2, Information from the weather station will be tracked. Any correlations to crop success will be recorded. Species that grow best during specific southern Florida seasons will be noted. Lessons learned at the farm is freely shared by the Farm Manager with anyone seeking information which includes up-and-coming farmers, gardening clubs, community residents, the elementary school, and in the USDA grant reports, among others.

GOAL 3 - Community Outreach and Resource Hub: The Community Farm will build upon its value to the community by hosting public/outreach meetings with its County partner at the pole barn. Within the first year, at least one meeting will be held to inform residents of the available expanded services and programs, and to get feedback regarding the species of fruit trees that they would most like to have at the satellite site. Within year 1, the website will be updated in English and Spanish with activities such as field trips, tours, the edible backyard garden workshop, and the apprenticeship program. This will be followed by frequent website updates to include the seasonally available produce with prices that will be available at upcoming Farmers Markets, and the schedule indicating when the nutritionist will be available at the Farmers Markets. Community resources links will also be added. The website may also include an 'Ask the Nutritionist' question and answer page. The number of hits to the website will be tracked monthly through upgraded Search Engine Optimization (SEO) technology in addition to the number of questions to the nutritionist. At the start of year 1, the Farm will begin a direct e-newsletter mail out three times a year to all Westgate households. The number of attendees on field trips, tours, and the workshops will be tracked annually.

The Project Manager for the Redevelopment Agency will confirm that the work for which they are being invoiced, has been completed and is eligible for payment under the respective program fund, prior to requesting reimbursement from the USDA.

The Community Farm will improve access to fresh food choices by increasing the volume and variety of produce grown, enabling this project to serve a greater number of households in this single urban area. The Community Farm will work with its community partners to provide Westgate residents with educational programs for children, field trips, workshops, the apprenticeship program, and advice and guidance from a nutritionist, to improve the community's understanding of the importance of a healthy diet, understanding the food system, sustainable agricultural practices, in addition to developing life-long skills for a farming career.

### vi. Evaluation:

Since its inception in 2015, the Community Farm has constantly been improving the soil quality through soil amendments and growing produce using organic farming principles. With the addition of the 0.32 acre satellite site where an agroforest will be created with a variety of fruit trees, the grow season will be extended, ultimately enabling this project to provide easy access to

a greater volume and variety of community grown produce. Information from the weather station will be tracked and evaluated alongside production output year over year to determine if there are any correlations with the success of the various types of crops grown at the site. The Farm Manager enthusiastically shares technical information including best practices and lessons learned with other urban farms, beginning farmers and community garden groups. The Community Farm has many years of experience with numerous specialty crops that are grown based on feedback from the residents, enhancing the farms value with produce not commercially available in this part of the state.

The Following metrics will be used to evaluate the Community Farm's progress:

- Number of West Gate Elementary School students attending field trips
  - o The Community Farm anticipates at least 100 students annually
- Number of West Gate Elementary School students participating in the Community Farm's social media
  - o Targeting 50 comments from students annually
- West Gate Elementary School student participation in a poster competition demonstrating the importance of a healthy diet
  - o Targets 50 student entries per competition
- Edible backyard garden workshops attendees
  - o This project targets 12 participants annually
- Number of implemented household edible backyard gardens
  - o This project targets 6 households installing an edible garden
- Number of households using SNAP benefits
  - o Increase SNAP beneficiaries from 25% to 35% annually
- Overall percentage of sales from SNAP beneficiaries
  - o Increase sales from SNAP beneficiaries from 30% to 33%
- Number of transactions at the Farmers Markets annually
  - o Increase the number of transactions by 10% annually
- Volume of produce grown annually
  - o Increase volume of produce by 10% annually
- The number of residents consulting with the nutritionist
  - o This service targets assisting 192 residents annually
- Number of residents using the Ask a Nutritionist website feature
- Number of community businesses supporting the farm by providing complementing programs at the Farmers Markets
- Number of Cottage Food businesses/vendors participating at the Farmers Markets
  - o Targeting 2 per year starting in year 3
- The number of annual volunteer hours at the Community Farm
  - o targeting 250 volunteers annually

## vii. Self-Sustainability:

Following the creation of the Westgate Green Market Express in 2011, the Redevelopment Agency developed the Westgate Community Farm in 2015. This project has been very well received by Area's residents and is successful in its mission to provide convenient access to fresh food choices at affordable prices. This critically needed community resource contributes toward the mitigation of this urban Area's USDA food desert designation. The USDA grant funds will allow the Redevelopment Agency and the Community Farm to increase access to fresh food

choices to the Area's residents through the expansion to a satellite site. These funds will also allow the Redevelopment Agency to build upon its partnership with the West Gate Elementary School (School) and facilitate the implementation of an on-campus, Adopt-A-Bed teaching tool for the students, and to facilitate field trips to the Community Farm. The Redevelopment Agency is currently working on re-establishing its partnership with the Florida Atlantic University (FAU) College of Nursing Westgate Community Health Center to provide residents with easy access to free health consultations and nutrition advice. In the event that the Health Center is not able to provide a nutritionist, one will be identified, preferably from within the Area's community.

The Redevelopment Agency's operating budget is generated annually through tax increment financing (TIF). This funding source has become reliable and predictable due to ongoing redevelopment efforts made over the past 32 years, in conjunction with community stakeholders and partners. The Westgate Community Redevelopment Agency will continue to fund the Community Farm's operations including the expanded activities following the end of the grant. As such, the following activities will continue (Exhibit 5) beyond the grant's performance period:

The 0.32 acre satellite site that will be developed as an agroforest consisting primarily of fruit trees to increase production yield year over year as the trees mature. This site is projected to increase the Community Farm's overall production volume by as much as 20% by year 3 and 50% by the end of year five.

As the Community Farm's revenue increases commensurate with the increased production, the funds will be reinvested into operations, including the two paid apprentice positions.

The Community Farm and the West Gate Elementary School will continue the Adopt-A-Bed pilot project on campus, providing students with hands-on experience at these edible gardens, education about the importance of a healthy diet, developing an understanding of best farming practices and the food system, and field trips to the Community Farm.

The Community Farm will continue to work with volunteers from the Westgate community, AmeriCorps and drug rehab facilities that are interested in learning new skills about best farming practices, including organic farming techniques.

Community Farm revenue and the Redevelopment Agency will continue to fund the Edible Backyard Garden workshops, and to maintain the dedicated children's garden that will complement the field trips from the elementary school and children's groups in general.

Regular updates to the website will continue with seasonally available produce at the Farmers Markets. E-newsletters and mailers to all community residents will also be funded by the Redevelopment Agency.

Lessons learned at the Community Farm such as best farming practices, the relevance of the data collected from the weather station as relates to production, the successes of the organic farming principles and its effectiveness with the varieties of produce grown at the sites, will continue to be shared as the Community Farm grows in relevance. This includes sharing information with the elementary school, the community, and other entities interested in developing or expanding urban farms.

The Redevelopment Agency or the Health Unit seek foundation funding to continue the providing residents with health and nutrition advice, following the end of the grant.

PREVIEW Date: Jul 30, 2021

OMB Number: 4040-0019 Expiration Date: 02/28/2022

# **Project Abstract Summary**

This Project Abstract Summary form must be submitted or the application will be considered incomplete. Ensure the Project Abstract field succinctly describes the project in plain language that the public can understand and use without the full proposal. Use 4,000 characters or less. Do not include personally identifiable, sensitive or proprietary information. Refer to Agency instructions for any additional Project Abstract field requirements. If the application is funded, your project abstract information (as submitted) will be made available to public websites and/or databases including USAspending.gov.

| Funding Opportunity Number  |   |
|---|---|
| USDA-NRCS-NHQ-UAIP-21-NOF00001110   |   |
| CFDA(s) 10.935  |   |
| Applicant Name  |   |
| Westgate Belvedere Homes Community Redevelopment Agency   | j |
| Descriptive Title of Applicant's Project  |   |
| Westgate Community Farm - Production Expansion, Community Education, Training and Outreach Initiative |   |

#### Project Abstract

#### PROJECT ABSTRACT SUMMARY

USDA Urban Agriculture and Innovative Production (UAIP) Competitive Grants Program Westgate Community Farm - Production Expansion, Community Education, Training and Outreach Initiative The Westgate/Belvedere Community Redevelopment Agency (Redevelopment Agency) respectfully requests \$300,000 in UAIP funds for the expansion of the Westgate Community Farm project and related educational activities. The Westgate Community Redevelopment Area (Area) is a blighted urban/suburban USDA designated food desert located in unincorporated Palm Beach County (PBC), Florida, comprised of a single two square mile service area. This Area is characterized by a high percentage of low-income, mobility challenged households, suffering from limited access to healthy and affordable food choices. To contribute toward the mitigation of this Area's designation as a food desert, the Redevelopment Agency developed the Westgate Community Farm in 2015 to improve access to fresh produce for the Area's residents. While all Area residents are targeted, the primary target beneficiaries are Area residents who receive SNAP benefits. This project will also focus on local elementary students, and residents seeking careers/building skills in farming. According to 2019 American Community Survey (ACS) data, 36.5% of Westgate residents fall below the 100% poverty level (PBC at 12.2%), 38.1% of households receive SNAP benefits (PBC at 9.8%), and has an average household size of 4 people (PBC has 2.6). Almost all (95%) of the local elementary school students also qualify for free/reduced lunch (PBC School Board, 2021). In addition, median household income is a mere \$34,980 compared to PBC at \$63,299, and well below the estimated minimum 2020-21 annual living wage of \$94,057 for a family of four living in PBC.

The key elements that the Redevelopment Agency uses to evaluate the local food system inadequacies include the high concentration of low-income individuals, individuals living in poverty, the number of households with SNAP benefits, and the number of elementary school students receiving free/reduced lunches at the elementary school. Evaluation of the local food system is also a critical factor, considering limited availability of healthy food destinations resulting from inadequate business investment attributed to blight conditions within the community, and a prevalence of fast food restaurants and convenience stores clustered along the high-speed commercial corridors bordering this service area. In addition, household mobility issues are also recognized, including low household car ownership rates, limited mass transit opportunities, and the geographic separation resulting from the aforementioned corridors.

The Redevelopment Agency seeks to build upon the successes of the Westgate Green Market Express, Westgate Community Farm (Community Farm), and the Farmers Market to increase access to fresh food choices, and increase the number of apprenticeship positions, workshops, and educational programs for its residents. This three-year grant will help to accelerate three project goals, which include increasing the Community Farm's productivity necessary to expand access to fresh produce, developing a permanent Farmers Market, expanding educational, nutritional and apprenticeship programs to promote food security and careers in farming, and improve its multi-lingual community outreach efforts, including updating its website and other electronic and print marketing and educational media.

This USDA UAIP Grant will enable the Redevelopment Agency to build upon its current efforts to improve the local food system within its single urban service Area, increase the production of produce, and expand programs offered through the Community Farm. These funds will also formalize, improve upon, and expand educational activities and services through partnerships with West Gate Elementary School, a certified nutritionist, and Palm Beach County.

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## **BUDGET INFORMATION - Non-Construction Programs**

OMB Number: 4040-0006 Expiration Date: 02/28/2022

|    |  |   | SECT           | ION A - BUDGET SUMM | ARY | •          |                    |               |
|----|--|---|----------------|---------------------|-----|------------|--------------------|---------------|
|    | Grant Program<br>Function or<br>Activity | Catalog of Federal<br>Domestic Assistance | Estimated Unob |                     |     | Federal    |                    |               |
|    | Activity Number (a) (b)                  |   | Federal<br>(c) | Non-Federal<br>(d)  |     |            | Non-Federal<br>(f) | Total<br>(g)  |
| 1  | Federal                                  |   |                |                     | \$  | (e)        |                    |               |
|    |  |   | • []           |                     | 3   | 300,000.00 | <b>,</b>           | \$ 300,000.00 |
| 2. | Non-Federal                              |   |                |                     |     |            | 378,802.00         | 378,802.00    |
| 3. |  |   |                |                     |     |            |                    |               |
| 4. |  |   |                |                     |     |            |                    |               |
| 5. | Totals                                   |   | \$ [           | \$                  | \$  | 300,000.00 | \$ 378,802.00      | \$ 678,802.00 |

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PREVIEW Date: Jul 30, 2021 Workspace ID: WS00756923 Funding Opportunity Number: USDA-NRCS-NHQ-UAIP-21-NOF00001110

#### **SECTION B - BUDGET CATEGORIES**

| C. Ohiant Olana Oatamarian             |    | 0201101         | _  | GPANT PROGRAM F |    | ICTION OR ACTIVITY |    |     | _  | Total      |
|--|----|-----------------|----|-----------------|----|--------------------|----|-----|----|------------|
| 6. Object Class Categories             |    | (1) (2) (3) (4) |    |                 |    |                    | ·) | (5) |    |            |
|  |    | Federal         |    | Non-Federal     |    |                    |    |     |    |            |
| a. Personnel                           | \$ | 53,040.00       | \$ | 45,128.00       | \$ |                    | \$ |     | \$ | 98,168.00  |
| b. Fringe Benefits                     |    | 0.00            |    | 11,282.00       |    |                    |    |     |    | 11,282.00  |
| c. Travel                              |    | 0.00            |    | 0.00            |    |                    |    |     |    | 0.00       |
| d. Equipment                           |    | 8,500.00        |    | 0.00            |    |                    |    |     | ]  | 8,500.00   |
| e. Supplies                            |    | 56,950.00       |    | 0.00            |    |                    |    |     |    | 56,950.00  |
| f. Contractual                         |    | 120,695.00      |    | 14,517.00       |    |                    |    |     |    | 135,212.00 |
| g. Construction                        |    | 49,300.00       |    | 307,875.00      |    |                    |    |     |    | 357,175.00 |
| h. Other                               |    | 11,515.00       |    | 0.00            |    |                    |    |     |    | 11,515.00  |
| î. Total Direct Charges (sum of 6a-6h) |    | 300,000.00      |    | 378,802.00      |    |                    |    |     | \$ | 678,802.00 |
| j. Indìrect Charges                    |    | 0.00            |    | 0.00            |    |                    |    |     | \$ | 0.00       |
| k. TOTALS (sum of 6i and 6j)           | \$ | 300,000.00      | \$ | 378,802.00      | \$ |                    | \$ |     | \$ | 678,802.00 |
| 7. Program income                      | \$ | 0.00            | \$ | 0.00            | \$ |                    | \$ |     | \$ | 0,00       |

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|             | SECTION C - NON-FEDERAL RESOURCES |                     |     |                                |     |                    |                   |                                       |      |                                       |  |  |
|-------------|-----------------------------------|---------------------|-----|--------------------------------|-----|--------------------|-------------------|---------------------------------------|------|---------------------------------------|--|--|
|             | (a) Grant Program                 |                     |     | (b) Applicant                  |     | (c) State          | (d) Other Sources |                                       |      | (e)TOTALS                             |  |  |
| 8. Federal  |                                   |                     | \$  |                                | \$  |                    | \$                |                                       | \$ [ |                                       |  |  |
| 9.          | Non-Federal                       |                     |     |                                |     |                    |                   |                                       |      |                                       |  |  |
| 10.         |                                   |                     |     |                                |     |                    |                   |                                       | Ī    |                                       |  |  |
| 11.         |                                   |                     |     |                                |     |                    |                   |                                       | ī    |                                       |  |  |
| 12.         | TOTAL (sum of lines 8-11)         |                     | \$  |                                | \$  |                    | \$                |                                       | \$   |                                       |  |  |
|             |                                   |                     | D·  | FORECASTED CASH                | NEI |                    |                   |                                       |      |                                       |  |  |
|             |                                   | Total for 1st Year  | ,   | 1st Quarter                    | ٦   | 2nd Quarter        | _ ا               | 3rd Quarter                           |      | 4th Quarter                           |  |  |
| 13.         | Federal                           | \$                  | \$  |                                | \$  |                    | \$                |                                       | \$   | · · · · · · · · · · · · · · · · · · · |  |  |
| 14.         | Non-Federal                       | \$                  |     |                                |     |                    |                   |                                       |      |                                       |  |  |
| 15.         | TOTAL (sum of lines 13 and 14)    | \$                  | \$  |                                | \$[ |                    | \$[               |                                       | \$[  |                                       |  |  |
|             | SECTION E - BUD                   | GET ESTIMATES OF FE | DE  | RAL FUNDS NEEDED               | FOI | R BALANCE OF THE I | PR                | DJECT                                 | _    |                                       |  |  |
|             | (a) Grant Program                 |                     |     | FUTURE FUNDING PERIODS (YEARS) |     |                    |                   |                                       |      |                                       |  |  |
|             |                                   |                     | _   | (b)First                       | _   | (c) Second         | (d) Third (e) Fou |                                       |      | (e) Fourth                            |  |  |
| 16. Federal |                                   |                     | \$  |                                | \$[ |                    | \$[               |                                       | \$[  |                                       |  |  |
| 17.         | Non-Federal                       |                     |     |                                |     |                    |                   |                                       | [    |                                       |  |  |
| 18.         |                                   |                     |     |                                |     |                    | اسما              |                                       | ] [  |                                       |  |  |
| 19.         |                                   |                     |     |                                |     |                    |                   | · · · · · · · · · · · · · · · · · · · | ] [  |                                       |  |  |
| 20.         | TOTAL (sum of lines 16 - 19)      |                     | \$  |                                | \$  |                    | \$                |                                       | \$[  |                                       |  |  |
| _           |                                   | SECTION F           | - 0 | THER BUDGET INFOR              | RMA | TION               |                   |                                       |      | <del></del>                           |  |  |
| 21.         | Direct Charges:                   |                     |     | 22. Indirect                   | Cha | rges:              |                   |                                       |      |                                       |  |  |
| 23.         | Remarks:                          |                     |     |                                |     |                    |                   |                                       |      |                                       |  |  |

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# **Budget Narrative File(s)**

\* Mandatory Budget Narrative Filename: 7-30-21 Budget Narrative\_FINAL DRAFT\_CRA.pdf

Add Mandatory Budget Narrative

Delete Mandatory Budget Narrative

View Mandatory Budget Narrative

To add more Budget Narrative attachments, please use the attachment buttons below.

Add Optional Budget Narrative

Delete Optional Budget Narrative

View Optional Budget Narrative

# USDA Urban Agriculture and Innovative Production (UAIP) Competitive Grants Program USDA-NRCS-NHQ-UAIP-21-NOFO0001110

# Westgate Community Farm - Production Expansion, Community Education, Training and **Outreach Initiative**

## **BUDGET NARRATIVE**

PROJECT TOTAL: \$678,802 Federal Funds Requested: \$300,000 Non-Federal Contribution (no match required): \$378,802

# PART A: FEDERAL FUNDS – BUDGET SUMMARY

| Co | ost Classification            | Year 1<br>10/1/21 to<br>9/30/22 | Year 2<br>10/1/22 to<br>9/30/23 | Year 3<br>10/1/23 to<br>9/30/24 | Total Cost |
|----|-------------------------------|---------------------------------|---------------------------------|---------------------------------|------------|
| 1. | Personnel                     | \$12,480                        | \$18,720                        | \$21,840                        | \$53,040   |
|    | a. Miriam Nolasco             | \$3,120                         | \$3,120                         | \$3,120                         | \$9,360    |
|    | b. TBD Farm Apprentice #2     | \$9,360                         | \$15,600                        | \$18,720                        | \$43,680   |
| 2. | Equipment                     | \$0                             | \$8,500                         | \$0                             | \$8,500    |
|    | a. Walk-in cooler             | \$0                             | \$8,500                         | \$0                             | \$8,500    |
| 3. | Supplies                      | \$17,490                        | \$24,730                        | \$14,730                        | \$56,950   |
|    | Primary & Satellite Farms     | \$600                           | \$11,040                        | \$1,040                         | \$12,680   |
|    | a. Soil Amendments            | \$600                           | \$600                           | \$600                           | \$1,800    |
|    | b. Trees/plants               | \$0                             | \$10,000                        | \$0                             | \$10,000   |
|    | c. Seeding supplies           | \$0                             | \$440                           | \$440                           | \$880      |
|    | Educational Collaboration     | \$3,570                         | \$370                           | \$370                           | \$4,310    |
|    | a. Raised beds, tools, shed   | \$3,200                         | \$0                             | \$0                             | \$3,200    |
|    | b. Seeding supplies           | \$220                           | \$220                           | \$220                           | \$660      |
|    | c. Field trip materials       | \$150                           | \$150                           | \$150                           | \$450      |
|    | Edible Home Gardens           | \$7,320                         | \$7,320                         | \$7,320                         | \$21,960   |
|    | a. Workshop giveaways         | \$1,200                         | \$1,200                         | \$1,200                         | \$3,600    |
|    | b. Tools/materials            | \$6,120                         | \$6,120                         | \$6,120                         | \$18,360   |
|    | Community Outreach            | \$6,000                         | \$6,000                         | \$6,000                         | \$18,000   |
|    | c. Direct mail-outs           | \$6,000                         | \$6,000                         | \$6,000                         | \$18,000   |
| 4. | Contractual                   | \$44,597                        | \$38,049                        | \$38,049                        | \$120,695  |
|    | a. Jetson Brown               | \$15,288                        | \$15,288                        | \$15,288                        | \$45,864   |
|    | b. Rodolfo Luarca             | \$6,916                         | \$6,916                         | \$6,916                         | \$20,748   |
|    | c. Alan Chin Lee              | \$10,193                        | \$7,645                         | \$7,645                         | \$25,483   |
|    | d. TBD Certified Nutritionist | \$7,200                         | \$7,200                         | \$7,200                         | \$21,600   |
|    | e. TBD Website Consultant     | \$5,000                         | \$1,000                         | \$1,000                         | \$7,000    |
| 5. | Construction                  | \$49,300                        | \$0                             | \$0                             | \$49,300   |
|    | a. Clear/Grub/Site Prep       | \$7,500                         | \$0                             | \$0                             | \$7,500    |
|    | b. Permitting/Inspections     | \$2,000                         | \$0                             | \$0                             | \$2,000    |

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| INVOICE AMOUNT     | 4.676.77                     | *************   | <u>172.83</u><br><u>62.60</u>                                | 235.48          | **************   | 3.111.75<br>1.126.80   | 3.55            | ***********   | 84,181,89                    |   |
|--------------------|------------------------------|---|--|-----------------|--|--|-----------------|---|------------------------------|---|
| INVOIC             |                              | *******   |  |                 | *****  |  | 4,238.55        | *******   |                              |   |
| INVOICE<br>NUMBER  | 2                            | 15-4624   | 1- E   | *PAYMENT TOTAL: | 15-4624  | <del>~</del> ო   | *PAYMENT TOTAL: | 15-4624   | 7                            | 15-4624   |
| AGENCY<br>DOC.NBR. | V000386                      | VOR AT (850) 8  | V000395<br>V000395   | /d*             | VOR AT (850) 8°  | V000397<br>V000397   | /d*             | 4OR AT (850) 8′   | V000388                      | JOR AT (850) 87   |
| PAYMENT TYPE       | REGULAR WARRANT              | FFICE OF THE GOVERN   | REGULAR WARRANT<br>REGULAR WARRANT                           |                 | FICE OF THE GOVERN   | REGULAR WARRANT<br>REGULAR WARRANT                           |                 | FICE OF THE GOVERN  | REGULAR WARRANT              | FICE OF THE GOVERN  |
| PAYEE NAME         | WESTGATE BELVEDERE HOMES CRA | FOR ADDITIONAL INFORMATION PLEASE CONTACT: EXECUTIVE OFFICE OF THE GOVERNOR AT (850) 815-4624 | WESTGATE BELVEDERE HOMES CRA<br>WESTGATE BELVEDERE HOMES CRA |                 | <br>FOR ADDITIONAL INFORMATION PLEASE CONTACT: EXECUTIVE OFFICE OF THE GOVERNOR AT (850) 815-4624<br>*********************************** | WESTGATE BELVEDERE HOMES CRA<br>WESTGATE BELVEDERE HOMES CRA |                 | FOR ADDITIONAL INFORMATION PLEASE CONTACT: EXECUTIVE OFFICE OF THE GOVERNOR AT (850) 815-4624 | WESTGATE BELVEDERE HOMES CRA | FOR ADDITIONAL INFORMATION PLEASE CONTACT: EXECUTIVE OFFICE OF THE GOVERNOR AT (850) 815-4624 |
| PAYMENT<br>NUMBER  | 0117045                      | AL INFORMATIC<br>************************************   | <u>0117050</u><br><u>0117050</u>                             |                 | AL INFORMATIO  | <u>0117051</u><br><u>0117051</u>                             |                 | AL INFORMATIO<br>*********  | 0124961                      | AL INFORMATIO   |
| PAYMENT<br>DATE    | 2021/07/27                   | OR ADDITION,  | 2021/07/27<br>2021/07/27                                     | 35              | <br> -<br>   | 2021/07/27<br>2021/07/27                                     |                 | OR ADDITION   | 2021/07/28                   | OR ADDITION   |